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# TOWN OF ASHLAND NEW HAMPSHIRE ANNUAL REPORT

N. H. STATE LIBRARY

MAR 28 2006

CONCORD, NH



## 2005

[www.ashland.nh.gov](http://www.ashland.nh.gov)

**TOWN OFFICE HOURS – MON, TUES, WED, FRI 8-4, TH 8-5**  
**WELFARE DIRECTOR HOURS – TH 5:30-7:30**  
**BUILDING INSPECTOR- TH 4-5**

**BELOW IS A LIST OF NUMBERS FOR VARIOUS TOWN DEPARTMENTS**

ADMINISTRATION	TOWN ADMINISTRATOR	968-4432
ASSESSING	TOWN OFFICE	968-4432
BUILDING PERMITS	BUILDING INSPECTOR	968-4432
BURN PERMITS	FIRE DEPARTMENT	968-7772
DOGS-LICENSING	TOWN CLERK	968-4432
DOGS- AT LARGE	POLICE DEPARTMENT	968-4000
ELECTIONS	TOWN CLERK	968-4432
VOTER REGISTRATION	TOWN CLERK	968-4432
ELECTRIC SERVICE	ASHLAND ELECTRIC	968-3083
HEALTH OFFICER	TOWN OFFICE	968-4432
TOWN LIBRARY	LIBRARY	968-7928
VEHICLE REGISTRATION	TOWN CLERK	968-4432
LAND USE ISSUES	TOWN OFFICE	968-4432
POLICE	POLICE DEPT	968-4000
PARKS/RECREATION	BOOSTER CLUB	968-9209
RECYCLING	TRANSFER STATION	968-9032
ROAD MAINTENANCE	ROAD AGENT	968-3166
SCHOOLS	ASHLAND ELEMENTARY	968-7622
	PLYMOUTH REG HIGH	536-1444
PROPERTY TAXES	TAX COLLECTOR	968-4432
VITAL RECORDS	TOWN CLERK	968-4432
WATER/SEWER DEPT	BILLING OFFICE	968-4002
	TREATMENT PLANT	968-7193
WELFARE	WELFARE DIRECTOR	968-4432



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WE REMEMBER.....

I'd like the memory of me  
to be a happy one,  
I'd like to leave an afterglow  
of smiles when life is done,  
I'd like to leave an echo  
whispering softly down the ways,  
of happy times and laughing  
times and bright and sunny days.

I'd like the tears of those who  
grieve, to dry before the sun  
of happy memories that I leave when life is done

WITH FOND MEMORIES WE REMEMBER THE CITIZENS WE  
HAVE LOST THIS YEAR

Caroline Boyle  
William Parent  
Michael Hunter  
Rodney Bates  
Clara Cilley  
Donna Comeau

Julie O'Donnell  
Henry Bates  
Karl Davis  
Marjorie Lewis  
Thomas Magoon  
Vanessa Landry



# TOWN OF ASHLAND 2005 TOWN REPORT DEDICATION



One does not have to be in the headlines to make a difference.

The 2005 Town Report is dedicated to Edward Dupuis. Ed is a citizen who generally works behind the scenes. His humanitarian contributions affect many individuals. Tangible results are not always evident, but they are felt greatly by the individuals involved.

Ed is a proud husband, father, and grandfather who has called Ashland home for well over 50 years. Ed is a veteran of World War II and a longtime supporter of this town that he calls home.

Ed has served Ashland as a member of the Budget Committee and is currently a member of the Trustees of the Trust Funds and Scribner Trustee.

While Ed likes to work behind the scenes, he also enjoys a good debate. We can perceive that his goal is to see that we all take the opportunity to get involved with issues that ultimately affect everyone.

Ed continues to offer his fellow residents of Ashland his wisdom, his empathy, and very much in the forefront, his gift of caring for others.

Thank you Ed for being you!

*Ashland Board of Selectmen  
February 4, 2006*

## ASHLAND BOARDS AND OFFICIALS

(R=RESIGNED, A=APPOINTED, YEAR =TERM ENDS)

### BOARD OF SELECTMEN

GLENN DION 2008      ROBERT MOORE 2007 (R)      CAROLINE GOSSE 2006  
DANIEL GOLDEN 2007      RICHARD BAGGE 2006 (A)

TOWN ADMINISTRATOR  
ADMINISTRATIVE ASSISTANT

RICHARD J. ALPERS  
LAURA L. PLUMMER

TOWN CLERK      PATRICIA TUCKER 2008  
TAX COLLECTOR      PATRICIA TUCKER  
DEPUTY TOWN CLERK – TAX COLLECTOR      LAURA PLUMMER

TOWN TREASURER      LINDA GUYOTTE 2008      LINDA EASTMAN, DEPUTY

TOWN MODERATOR      PHILIP PRESTON 2006

### TOWN TRUSTEES

EDWARD DUPUIS 2006      RICHARD PARE 2008      RICHARD OGDEN 2007

### LIBRARY TRUSTEES

JILL MUDGETT 2006      ALICE STAPLES 2007      JULIA SMITH 2008

### SUPERVISORS OF THE CHECKLIST

BEVERLY OBER 2006      DOUGLAS OBER 2008      MARYANN REINHOLZ 2010

### HIGHWAY DEPARTMENT – TRANSFER RECYCLING CENTER

MARK OBER – ROAD AGENT  
TIMOTHY PAQUETTE      DANIEL DEFOSSES      DANIEL THOMPSON      JOHN CAMPBELL

PARKS AND RECREATION DIRECTOR      JAMES GLEICH

### ASHLAND POLICE DEPARTMENT ANIMAL CONTROL OFFICERS

CHIEF JOSEPH CHIVELL      LT. DONALD MARREN      SGT JOSEPH McCOMISKEY  
PARTOLMAN DANIEL HAMILTON      PATROLMAN ANGELA BERGERON  
SPECIAL MELISSA SMIALEK      SPECIAL JAMIE LYFORD      ADM. DAVID MOSER

### SCRIBNER MEMORIAL TRUSTEES

SAMUEL NORMAN 2006      THOMAS PETERS 2007

TOWN MECHANIC      LEE HUCKINS



**CONSERVATION COMMITTEE**

RUTH KNAPP 2008      ANNE ALLEN 2008      JUDITH BURR 2007 (R)  
3 VACANCIES

**WELFARE DIRECTOR**      ROBERT HICKS

**HOUSING STANDARDS BOARD**

ASHLAND FIRE CHIEF      ASHLAND HEALTH OFFICER  
3 VACANCIES

**PEMI BAKER SOLID WASTE DISTRICT REP**      MARK OBER 2006

**HEALTH OFFICER**

ELLISON BADGER (A)      RICHARD J. ALPERS - DEPUTY

**ASHLAND FIRE DEPARTMENT OFFICERS**

CHIEF THOMAS STEWART (A)      DEPUTY BRADLEY OBER      DEPUTY CHARLES FOUTS

**ASHLAND ELECTRIC DEPARTMENT**

**COMMISSIONERS**      ERNEST HUTTER 2007      MELVIN HOLLAND 2006      RAY KNOWLTON 2008  
**SUPERINTENDENT**      LEE V. NICHOLS  
**EXECUTIVE SECRETARY** LINDA PACK      **STAFF** PATRICIA FLIGG

**ASHLAND WATER AND SEWER DEPARTMENT**

**COMMISSIONERS**      ERNEST PAQUETTE 2007      ROBERT BOYLE 2008      ANDREW DAME (A) 2006  
**CONTRACTED OPERATOR**      AQUARION SERVICES  
**PLANT MANAGER** RUSSELL CROSS JR  
**ASSISTANT** JOHN FLIGG  
**OFFICE STAFF** KAY MUDGETT

**ASHLAND PLANNING BOARD**

DON LATULIPPE 2008      MICHAEL EVLETH 2008      ANDREW FITCH 2008      ROBERT BOYLE 2007  
ROBERT MOORE (SELECTMEN REP) (R)      ALTERNATE JEFFREY HILTZ 2008  
ALTERNATE CHRISTINE AUSTIN 2009      ALTERNATE KENDALL B. HUGHES 2009

**ZONING BOARD OF APPEALS**

MICHAEL LEMBO 2007      ELAINE ALLARD 2007      BRIAN MORIARTY 2007  
FRANCIS MURDOCK 2007      ERNEST GILMAN 2007      ALTERNATE PAUL BRADBURY 2007

**BUDGET COMMITTEE**

SANDRA COLEMAN 2008      DAVID RUELL 2007      ROBIN FISK 2007      GLENN DION 2007 (R)  
JAMES A. COLE 2007 (R)      KENDALL B HUGHES 2006      JOHN C HUGHES 2006 (R)      NEALE BAVIS 2006  
JAMES GOSSE 2006      KENDALL L HUGHES 2006 (A)      ELIZABETH BARTLETT 2006 (A)  
ROBERTA HOERTER 2006 (A)      SCHOOL BOARD REP HELEN KNOWLTON      BOS REP GLENN DION

BUILDING INSPECTOR – CODE ENFORCEMENT ROBERT HICKS  
PLUMBING INSPECTOR DALE GRAY  
ELECTRICAL INSPECTOR FRANCIS MURDOCK  
BURNER INSPECTOR ASHLAND FIRE DEPARTMENT

HISTORIC COMMISSION  
ROBERT HICKS CLAIRE HICKS

MEMORIAL PARK TRUSTEES  
MARY RUELL 2006 MARION MERRILL 2006  
ERNEST HUTTER 2008 PHILIP PRESTON 2008

FEMI BAKER HOME HEALTH AGENCY REP PHILIP PRESTON – MARY RUELL

DURING THE YEAR THE BOARD OF SELECTMEN OFTEN FIND THAT THEY HAVE VACANCIES ON SOME OF THE BOARDS. IF YOU ARE INTERESTED IN VOLUNTEERING YOUR SERVICES AND EXPERTISE FOR OUR COMMUNITY PLEASE CONTACT THE ASHLAND TOWN OFFICE. WE WILL BE GLAD TO PUT YOUR NAME ON A CONTACT LIST WHEN A VACANCY MIGHT ARISE.

YOU MAY BE IN LUCK WHEN YOU CALL AND THE BOARD THAT YOU ARE INTERESTED IN SERVING ON IS IN NEED OF MEMBERS.

CALL US AT 968-4432



**MINUTES OF THE DELIBERATIVE SESSION  
TOWN OF ASHLAND, NEW HAMPSHIRE  
FEBRUARY 5, 2005**

In accordance with the legally posted meeting, Moderator Philip Preston called the session to order at 1:02 PM. It was announced that the official ballot voting on the articles would take place on March 8, 2005 from 9 AM to 7 PM at the Ashland School Gymnasium. Mr. Preston announced that there would be a Town Library sponsored Meet the Candidates Night on February 8, 2005.

Before the articles were read, Town Clerk Patricia Tucker introduced Marion Merrill to whom the 2004 Town Report was dedicated. The dedication page was read and Mrs. Merrill was given a well-deserved ovation.

Moderator Philip Preston introduced the head table: Budget Committee members Ann Reeve, Helen Knowlton, James Gosse, Neale Bavis, Glenn Dion, Robin Fisk, David Ruell, Town Clerk Patricia Tucker, Selectmen Caroline Gosse, Robert Moore, Daniel Golden, Town Administrator Richard Alpers and Attorney Laura Spector.

The Moderator read the following articles:

**Article 1:**

To choose all of the following officers for the year ensuing:

(2)	Selectmen	3 Year Term
(1)	Town Treasurer	3 Year Term
(1)	Town Clerk	3 Year Term
(1)	Town Trustee	3 Year Term
(1)	Library Trustee	3 Year Term
(1)	Electric Commissioner	3 Year Term
(1)	Water/Sewer Commissioner	3 Year Term
(4)	Budget Committee	3 Year Term
(1)	Budget Committee	1 Year Term

Moderator Preston read the names as they were appearing on the ballot.

**Article 2:**

**Question 1:** To see what action the town will take on the following proposed amendments to the town's zoning ordinance.

To remove Article 7.5 Flood Hazard Areas Regulation from the Ashland Building Regulations, remove non-existent zone references, and amend the Ashland Zoning Ordinance Article 4 to include the Flood Hazard Areas Regulation as amended, to become Article 4.9. (Majority Vote Required)

MINUTES OF THE TOWN OF ASHLAND DELIBERATIVE SESSION  
FEBRUARY 5, 2005 PAGE 2 OF 4

**Question 2:** To see what action the town will take on the following proposed amendment to the town's zoning ordinance:

To amend the Ashland Building Regulations Article 7.3 Sewage Disposal changing the departmental sign-off requirements, relieving the Water and Sewer Department of the need to review septic design plans. (Majority Vote Required)

**Question 3:** To see what action the town will take on the following proposed amendment to the town's zoning ordinance:

To amend the Ashland Zoning Ordinance zone description, 2.2b, to add commercial uses to the industrial zones with the exception of residential uses.

Article 2 is zoning issues and will appear on a separate ballot to be acted upon

**Article 3:**

To see if the town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000) to be deposited into the Capital Reserve Fund for the repair of the River Street Bridge over Squam River. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

Following discussion, there being no amendments, it was declared that the article would appear on the ballot as written.

**Article 4:**

To see if the town will vote to raise and appropriate the sum of Twelve Thousand Seven Hundred Dollars (\$12,700) for the purchase of two 40-yard open top containers and other equipment for the transfer/recycling facility. This amount is the equivalent of a refund to the town that the Pemi Baker Solid Waste District is committed to making in 2005. No amount to be raised from new taxation from this article. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

There being no discussion on this article, it was declared that the article would appear on the ballot as written.

**Article 5:**

To see if the Town will adopt the provisions of RSA 31:95-C to restrict the revenues from ambulance billing to expenditures for the purpose of the Fire Department apparatus or equipment when needed. Such revenues and expenditures shall be accounted for in a special revenue account fund to be known as the Fire Department Apparatus or Equipment Fund, separate from the general fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of revenue. Fund is to go into effect upon passage of this article. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)



MINUTTS OF THE TOWN OF ASHLAND DELIBERATIVE SESSION  
FEBRUARY 5, 2005 PAGE 3 OF 4

Following discussion, there being no amendments, it was declared that the article would appear on the ballot as written.

**Article 6:**

To see if the town will authorize the selectmen to enter into a 10 year lease/purchase agreement to cover the acquisition of a ladder truck for the fire department, and also the refurbishing of the remaining fire department fleet through a bid process, and further, to raise and appropriate a sum not to exceed \$ 62,886.27 to make payment during the first year of the lease. The agreement would require an annual appropriation of approximately \$ 62,886.27 for the next nine years for a total expenditure of approximately \$628,862.70, this figure includes interest. This lease does have a non-appropriations clause. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

Following discussion, there being no amendments, it was declared that the article would appear on the ballot as written.

**Article 7:**

Shall the Town of Ashland raise and appropriate as an operating budget not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote on the first session, for the purposes set forth therein, totaling \$5,283,697.00. Should this article be defeated, the operating budget shall be \$6,557,178.00, which is the same as last year, with certain adjustments required by previous action of the Town of Ashland or by law; the governing body may hold one special meeting, in accordance with RSA 40:13 X and XVI to take up the issue of a revised operating budget only. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

There being no discussion on this article, it was declared that the article would appear on the ballot as written.

**Article 8:**

To see if the town will vote to authorize the prepayment of property taxes and authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. (Majority Vote Required)

There being no discussion on this article, it was declared that the article would appear on the ballot as written.

**Article 9:**

Shall the elderly exemptions from property tax in the Town of Ashland, based on assessed value, for qualified taxpayers, to be as follows: For a person 65 years of age up to 75 years \$30,000.00; for a person 75 years of age up to 80 years of age \$40,000.00; for a person 80 years or older \$50,000.00. To qualify, the person must have been a New Hampshire resident for at least five

MINUTES OF THE TOWN OF ASHLAND DELIBERATIVE SESSION  
FEBRUARY 5, 2005 PAGE 4 OF 4

years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least five years. In addition, the taxpayer must have a net income of not more than \$20,000.00 or, if married, a combined net income of not more than \$30,000.00; and own net assets of not in excess of \$60,000.00 excluding the value of the persons residence. The Board of Selectmen recommends this article. (Majority Vote Required)

Following discussion, there being no amendments, it was declared that the article would appear on the ballot as written.

**Article 10:**

To see if the town will vote to accept the reports of its Boards, Commissions, Committees, and Officers for the year of 2004 subject to corrections of errors when and if found. (Majority Vote Required)

There being no discussion on this article, it was declared that the article would appear on the ballot as written.

**Article 11:**

To see if the Town of Ashland wishes to amend the existing agreement under Section 218 of the Social Security Act by excluding the services performed by election workers for a calendar year in which the remuneration paid for such service is less than \$1,200.00. The \$1,200.00 limit on the excludable amount of remuneration paid in a calendar year for the services specified in this modification will be subject to adjustment for calendar years after 2005 to reflect changes in wages in the economy without any further modification of the agreement, with respect to such services performed during such calendar years, in accordance with Section 218 (c) (8) (B) of the Social Security Act. The Board of Selectmen recommends this article. (Majority Vote Required)

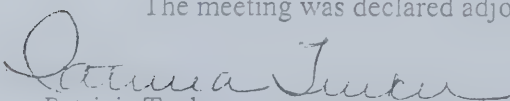
Following discussion, there being no amendments, it was declared that the article would appear on the ballot as written.

**Article 12:** To transact any other business that may legally come before said meeting.

Road Agent Mark W. Ober was recognized for his achieving that status of Senior Road Scholar.

On behalf of the Board of Selectmen and the Town of Ashland, Selectmen Caroline Gosse recognized, and thanked, retiring Selectmen Gerard "Jerry" Chouinard and Anthony Randall for their service to this community.

The meeting was declared adjourned by Moderator Philip Preston at 1:53 PM.

  
Patricia Tucker  
Ashland Town Clerk



TOWN OF ASHLAND, NEW HAMPSHIRE  
OFFICIAL BALLOTING  
MARCH 8, 2005

In accordance with the legally posted warrant, Moderator Philip Preston opened the polls at 9 AM. It was announced that the absentee ballots would be cast at 1 PM and the polls would not close before 7 PM.

Election officials present were: Moderator Philip Preston; Town Clerk Patricia Tucker; Supervisors of the Checklist Douglas Ober, Beverly Ober, Mary Ann Reinholz; Ballot Clerks Margaret Duguay, Josephine Brown, David Ruell, Eleanor Lyford.

The following counters had been sworn in by Patricia Tucker – Neale Bavis, Linda Guyotte, Anthony Randall, Daniel Golden, Caroline Gosse, Robert G. Moore.

Number of Registered Voters	1272
Total votes cast	232
Percentage Voting	18%



OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ASHLAND, NEW HAMPSHIRE  
MARCH 8, 2005

BALLOT 1 OF 2

*Patricia Tucker*  
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice (s) like this: ☒  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

BOARD OF SELECTMEN

Three Year Term      Vote for not  
more than two  
GLENN DION 151 ☐  
LEIGH SHARPS 96 ☐  
(Write-In) ☐  
(Write-In) ☐

TOWN CLERK

Three Year Term      Vote for not  
more than one  
PATRICIA TUCKER 210 ☐  
(Write-In) ☐

TOWN TREASURER

Three Year Term      Vote for not  
more than one  
LINDA D. GUYOTTE 209 ☐  
(Write-In) ☐

TOWN TRUSTEE

Three Year Term      Vote for not  
more than one  
RICHARD E. OGDEN 197 ☐  
(Write-In) ☐

LIBRARY TRUSTEE

Three Year Term      Vote for not  
more than one  
JULIA L. SMITH 188 ☐  
(Write-In) ☐

ELECTRIC COMMISSIONER

Three Year Term      Vote for not  
more than one  
RAYMOND L. KNOWLTON 190 ☐  
(Write-In) ☐

WATER/SEWER  
COMMISSIONER

Three Year Term      Vote for not  
more than one  
ROBERT A. BOYLE 193 ☐  
(Write-In) ☐

BUDGET COMMITTEE

Three Year Term      Vote for not  
more than four  
SANDRA A. COLEMAN 182 ☐  
(Write-In) ☐  
(Write-In) ☐  
(Write-In) ☐  
(Write-In) ☐

BUDGET COMMITTEE

One Year Term      Vote for not  
more than one  
NEALE BAVIS 186 ☐  
(Write-In) ☐

ARTICLES

Article 3:

To see if the town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000) to be deposited into the Capital Reserve Fund for the repair of the River Street Bridge over Squam River. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

YES ☐ 184  
NO ☐ 41

Article 4:

To see if the town will vote to raise and appropriate the sum of Twelve Thousand Seven Hundred Dollars (\$12,700) for the purchase of two 40-yard open top containers and other equipment for the transfer/recycling facility. This amount is the equivalent of a refund to the town that the Pemi Baker Solid Waste District is committed to making in 2005. No amount to be raised from new taxation from this article. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

YES ☐ 180  
NO ☐ 46

Article 5:

To see if the Town will adopt the provisions of RSA 31:95-C to restrict the revenues from ambulance billing to expenditures for the purpose of the Fire Department apparatus or equipment when needed. Such revenues and expenditures shall be accounted for in a special revenue account fund to be known as the Fire Department Apparatus or Equipment Fund, separate from the general fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of revenue. Fund is to go into effect upon passage of this article. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

YES ☐ 157  
NO ☐ 67

TURN BALLOT OVER AND CONTINUE VOTING



## ARTICLES CONTINUED

### Article 6:

To see if the town will authorize the Selectmen to enter into a 10 year lease/purchase agreement to cover the acquisition of a ladder truck for the fire department, and also the refurbishing of the remaining fire department fleet through a bid process, and further, to raise and appropriate a sum not to exceed \$ 62,886.27 to make payment during the first year of the lease. The agreement would require an annual appropriation of approximately \$ 62,886.27 for the next nine years for a total expenditure of approximately \$628,862.70, this figure includes interest. This lease does have a non-appropriations clause. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

YES ☐ 117  
NO ☐ 94

### Article 7:

Shall the Town of Ashland raise and appropriate as an operating budget not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote on the first session, for the purposes set forth therein, totaling \$5,283,697.00. Should this article be defeated, the operating budget shall be \$6,557,178.00, which is the same as last year, with certain adjustments required by previous action of the Town of Ashland or by law; the governing body may hold one special meeting, in accordance with RSA 40:13 X and XVI to take up the issue of a revised operating budget only. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

YES ☐ 180  
NO ☐ 29

### Article 8:

To see if the town will vote to authorize the prepayment of property taxes and authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. (Majority Vote Required)

YES ☐ 177  
NO ☐ 29

### Article 9:

Shall the elderly exemptions from property tax in the Town of Ashland, based on assessed value, for qualified taxpayers, to be as follows: For a person 65 years of age up to 75 years \$30,000.00; for a person 75 years of age up to 80 years of age \$40,000.00; for a person 80 years or older \$50,000.00. To qualify, the person must have been a New Hampshire resident for at least five years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least five years. In addition, the taxpayer must have a net income of not more than \$20,000.00 or, if married, a combined net income of not more than \$30,000.00; and own net assets of not in excess of \$60,000.00 excluding the value of the persons residence. The Board of Selectmen recommends this article. (Majority Vote Required)

YES ☐ 176  
NO ☐ 34

### Article 10:

To see if the town will vote to accept the reports of its Boards, Commissions, Committees, and Officers for the year of 2004 subject to corrections of errors when and if found. (Majority Vote Required)

YES ☐ 183  
NO ☐ 21

### Article 11:

To see if the Town of Ashland wishes to amend the existing agreement under Section 218 of the Social Security Act by excluding the services performed by election workers for a calendar year in which the remuneration paid for such service is less than \$1,200.00. The \$1,200.00 limit on the excludable amount of remuneration paid in a calendar year for the services specified in this modification will be subject to adjustment for calendar years after 2005 to reflect changes in wages in the economy without any further modification of the agreement, with respect to such services performed during such calendar years, in accordance with Section 218 (c) (6) (B) of the Social Security Act. The Board of Selectmen recommends this article. (Majority Vote Required)

YES ☐ 146  
NO ☐ 41

## ELECTION OF OFFICERS FOR THE ASHLAND SCHOOL DISTRICT

### SCHOOL BOARD

Three Year Term ☐ Vote for not more than two  
HELEN KNOWLTON 170 ☐  
KEVIN D. STACK 139 ☐  
(Write-in) ☐  
(Write-in) ☐

### SCHOOL DISTRICT MODERATOR

One Year Term ☐ Vote for not more than one  
PHILIP PRESTON 188 ☐  
(Write-in) ☐

### SCHOOL DISTRICT TREASURER

One Year Term ☐ Vote for not more than one  
BRIAN CHALMERS 165 ☐  
(Write-in) ☐

### SCHOOL DISTRICT CLERK

One Year Term ☐ Vote for not more than one  
PATRICIA TUCKER 192 ☐  
(Write-in) ☐

## FEMI-BAKER REGIONAL SCHOOL DISTRICT

Article 1: Shall the School District vote to raise and appropriate the sum of twenty-four thousand five hundred three dollars (\$24,503) for the purpose of establishing a Lacrosse program. The School Board recommends this appropriation. (Majority vote required.)

YES ☐ 74  
NO ☐ 127

Article 2: Shall the School District vote to authorize the School Board to negotiate and execute such tuition contracts as the board may determine advisable for students inside or outside the Femi-Baker Regional School District. The School Board recommends this article. (Majority vote required.)

YES ☐ 150  
NO ☐ 50

**GO TO NEXT BALLOT AND CONTINUE VOTING**



OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ASHLAND, NEW HAMPSHIRE  
MARCH 8, 2005

BALLOT 2 OF 2

*Patricia Tucker*  
TOWN CLERK

FEMI-BAKER REGIONAL SCHOOL DISTRICT CONTINUED

Article 3: Shall the School District vote to establish a contingency fund in accordance with Revised Statutes Annotated 198:4-b, such contingency fund to meet the cost of unanticipated expenses that may arise during the year and, further, to see if the District will raise and appropriate the sum of twenty-five thousand dollars (\$25,000) for such contingency fund. The School Board recommends this appropriation. (Majority vote required.)

YES ☐ 110  
NO ☐ 96

Article 4: Shall the School District vote to authorize and empower the School Board to borrow up to one hundred four thousand dollars (\$104,000) representing a portion of the State of New Hampshire's share of special education costs for the 2005-2006 school year, pursuant to RSA 198:20-d upon such terms and conditions as the School Board determines in the best interests of the District; said sum together with the costs of borrowing to be repaid by the State of New Hampshire pursuant to RSA 198:20-d; or to take any action in relation thereto. The School Board recommends this appropriation. (Majority vote required.)

YES ☐ 123  
NO ☐ 82

Article 5: Shall the Femi-Baker Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session (deliberative session) for the purposes set forth therein, totaling \$11,805,099 (eleven million eight hundred five thousand ninety-nine dollars).

Should this article be defeated, the default budget shall be \$11,730,808 (eleven million seven hundred thirty thousand eight hundred eight dollars), which is the same as last year, with certain adjustments required by previous action of the Femi-Baker Regional School District; or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. This sum excludes the sums in Warrant Articles 1 and 3. The School Board recommends this article. (Majority vote required.)

YES ☐ 119  
NO ☐ 85

MODERATOR

1-Year Term Vote for not more than one

QUENTIN BLAINE 167 ☐

(Write-In) ☐

SCHOOL BOARD MEMBER  
FROM HOLDERNESS

2-Year Term Vote for not more than one

JEFFREY O. McIVER, SR. 143 ☐

(Write-In) ☐

SCHOOL BOARD MEMBER  
FROM PLYMOUTH

3-Year Term Vote for not more than one

KATHLEEN E. RINGLEIN 140 ☐

(Write-In) ☐

SCHOOL BOARD MEMBER  
FROM CAMPTON

3-Year Term Vote for not more than one

FRED ANDERSON 141 ☐

(Write-In) ☐

SCHOOL BOARD MEMBER  
FROM HOLDERNESS

3-Year Term Vote for not more than one

ROSS V. DEACHMAN 152 ☐

(Write-In) ☐

SCHOOL BOARD MEMBER  
FROM RUMNEY

3-Year Term Vote for not more than one

GREGORY P. TURMELLE 140 ☐

(Write-In) ☐

SCHOOL BOARD MEMBER  
FROM CAMPTON

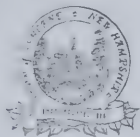
3-Year Term Vote for not more than one

GERRITT J. FARINA, JR. 140 ☐

(Write-In) ☐

YOU HAVE NOW COMPLETED VOTING





OFFICIAL BALLOT  
PROPOSED ZONING ORDINANCE CHANGES  
ASHLAND, NEW HAMPSHIRE  
MARCH 8, 2005

*Patricia J. Lusk*  
TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:

QUESTIONS

Question 1:

To see what action the town will take on the following proposed amendments to the town's zoning ordinance.

To remove Article 7.5 Flood Hazard Areas Regulation from the Ashland Building Regulations, remove non-existent zone references, and amend the Ashland Zoning Ordinance Article 4 to include the Flood Hazard Areas Regulation as amended, to become Article 4.9. (Majority Vote Required)

YES ☐ --- 144  
NO ☐ --- 69

Question 2:

To see what action the town will take on the following proposed amendment to the town's zoning ordinance.

To amend the Ashland Building Regulations Article 7.3 Sewage Disposal changing the departmental sign-off requirements, relieving the Water and Sewer Department of the need to review septic design plans. (Majority Vote Required)

YES ☐ --- 113  
NO ☐ --- 97

Question 3:

To see what action the town will take on the following proposed amendment to the town's zoning ordinance

To amend the Ashland Zoning Ordinance zone description, 2.2b, to add commercial uses to the Industrial zones with the exception of residential uses.

YES ☐ --- 158  
NO ☐ --- 52





REPORTS  
OF  
TOWN DEPARTMENTS  
AND  
OFFICERS

## TOWN ADMINISTRATOR'S REPORT 2005

Submitted by Richard J. Alpers

The Town of Ashland saw a great year in 2005. The Town Office had another busy and successful year. There were a few staff changes. In June we said goodbye to Eli Badger, who had been the Interim Town Planner. His position was funded until June 1, 2005. While not dealing with Planning and Zoning issues, Eli is still involved in the Town as Health Officer. The Town Office has also had a change in assessors after many years. Municipal Resources Incorporated had been with the Town for quite some time. Their contract expired and the Board of Selectmen put the job out to bid. The successful bidder, Commerford, Nieder & Perkins (CNP) began working for the Town of Ashland in mid July. We would like to thank Municipal Resources for all their help over the years and during the transition. We are very excited to have CNP here in Ashland. CNP will be performing a town wide revaluation over a five-year period.

2005 also brought a wireless communication tower to Ashland. Verizon spent the last year appearing before the Ashland Land Use Boards to seek approval to build a cell tower. On November 1 Verizon was given final approval and the clearance to construct a tower. Also Riveredge Marina is seeing a major renovation. The owner's hope to have the Marina renovation almost completed by the summer of 2006.

I would like to take this opportunity to congratulate Laura and Patsy for their continued growth in fields within Municipal Government. Patsy completed her first year of Certification Class to become a Certified Town Clerk/Tax Collector. This is a four-year program. Laura also continues to seek out many conferences throughout the year to better her job performance here in Ashland. Thank you Ladies for all you do.

As for 2006, we will continue to grow as a town and hopefully prosper in many different ways. I look forward to being a part of Ashland's continuing growth. As I said when I first started here in Ashland, my door is always open and I look forward to working with the residents of Ashland over the next year.



## ASHLAND ELECTRIC DEPARTMENT - 2005

*Submitted by Commissioners Ernest Hutter, Raymond Knowlton, Melvin Holland  
and Superintendent Lee V. Nichols*

The year 2005 was a tremendous year your Electric Department. Under the guidance of the Electric Commissioners the following was accomplished:

- ❑ For the third year in a row your rates did not go up
- ❑ On April 15 Ashland Electric took possession of the North Ashland Road, Route 175 service territory further unifying the Town of Ashland
- ❑ The ratepayers within the territory are saving money due to the takeover
- ❑ As promised, the Electric Commissioners have not raised rates outside the territory due to the takeover
- ❑ The Electric Department has a program in place to continue to upgrade equipment both within the office and out in the field
- ❑ Ashland Electric has maintained reliable service built by previous administrations and employees

We have also enjoyed a continuation of growth, setting 21 new meters, installing 1037 feet of secondary wire and 978 feet of primary wire.

The Commissioners wish to thank the voters for their support and



confidence in us during and after the Territory takeover, it's working. To the ratepayers who did not vote or have second homes, Thank You for your continuing support.

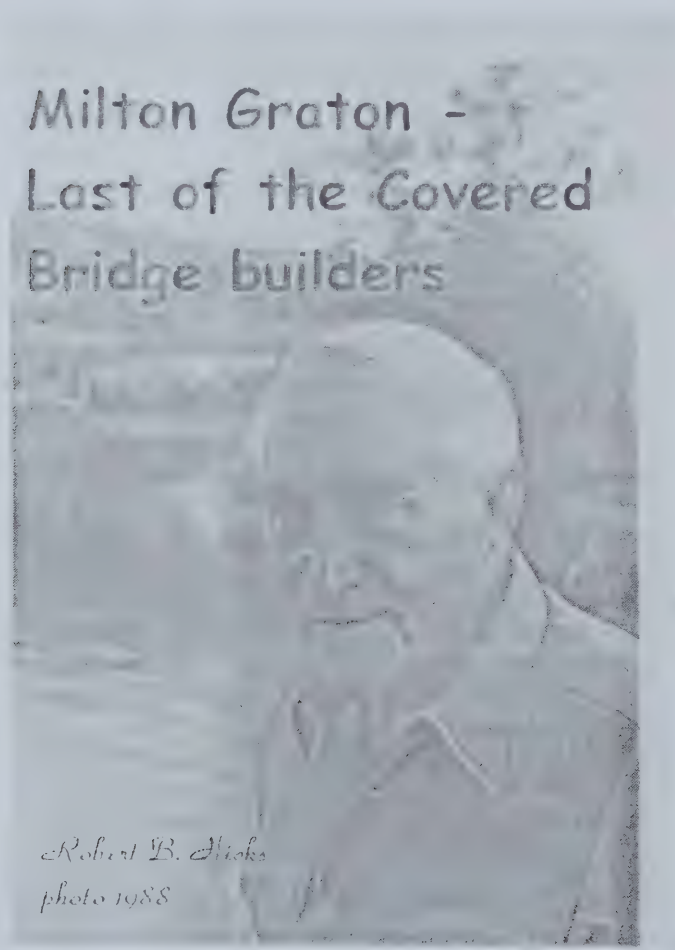
## ASHLAND BUILDING INSPECTOR/CODE ENFORCEMENT 2005

*Submitted by Robert B. Hicks*

Another very busy year for building; homeowners are investing in their homes and town by adding on, or fixing up their property.

2005 has been a very active year; 171 permits have been issued since January, with twelve new housing starts. The total for all permit improvements in Ashland for 2005 was just over five million dollars.

Maintaining good, safe building, and code compliance is what we all want for Ashland. We have a good team with Frank Murdock, our Electrical Inspector and Dale Gray, our Plumbing Inspector, both quality men, and knowledgeable in their trades.



Inspections and site planning have increased this year; we have received many inquiries for building regulations and information regarding new business and zoning. We use The International Building Codes 2000, along with our Ashland Building & Zoning Regulations. Our goal is to provide help for Ashland's residents in their building needs and to administer the regulations as fairly and promptly as possible.

Respectfully submitted,  
Robert B. Hicks, Ashland Building  
Inspector 2005



## ASHLAND HIGHWAY DEPARTMENT

*Submitted by Mark W. Ober, Road Agent*

The staff of the Ashland Highway Department is proud to list the following accomplishments for the 2005-year:

- 7,200 feet of North Ashland Road was paved



- 2,840 feet of Hicks Hill Road was paved
- 975 feet of Mountain View Drive was paved
- 445 feet of Libby Lane was paved
- Gravel shoulder was put on both sides of North Ashland Road; with the assistance of the Holderness Highway Department in exchange for roadside mowing
- 100 feet of culvert pipe was replaced
- Culvert and catch basin locations were marked with yellow arrows on all paved roads



- Our new highway truck was put into service in January
- General maintenance projects were completed
- We assisted other town departments with their projects
- Our new employee Dan Defosses joined the department in June, replacing Paige Morrell who moved on to other employment

On behalf of myself and our staff, we thank the residents of Ashland for their cooperation, when and if needed.

# ASHLAND TRANSFER/RECYCLING CENTER 2005

*Submitted by Mark W. Ober*

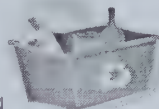


**RECYCLING** has been the big topic at the transfer/recycling center. We have been very active in getting the word out that recycling is mandatory in the Town of Ashland.

We still haul approximately 800 tons of "rubbish" and over 300 tons of "construction/demolition" debris at a substantial cost to the taxpayer. Our recycling campaign will continue in 2006 with great anticipation that we will reduce our hauling fees substantially.



In late summer, early fall, we did some "garbage bag" checks to see who was recycling and who was not. This is not a published list, but you know who you are. During this exercise we found that most citizens were complying with some of the ordinance, but were not in total compliance. Our message to our customers has, and will continue to be, that when we are in non-compliance with the ordinance the tonnage that is hauled increases and the costs soar. We now have "Warning Slips" to give out when we find someone not recycling totally. We will comply with the ordinance and after two warnings have been issued with no results, the third will be a \$250 fine.



Recycling is a two-way savings. I offer the following example that reiterates this; we sell a 20 ton load of cardboard for \$1400, by not putting the same 20 ton in the "hopper" we save \$1668 in hauling fees; therefore the total savings to the taxpayers is \$3068.

Getting tough at the center has produced some good results for the month of November. In November of 2004 we hauled out 78 tons of rubbish and in November 2005 we hauled 51 ton; when you multiply \$83.37 by the 27 tons you can see that we saved \$2250 in hauling fees.

A BIG THANKS TO ALL WHO HAVE HELPED WITH THIS SAVINGS. WE HOPE TO BE ABLE TO REPORT A GREATER SAVINGS TO YOU IN OUR 2006 REPORT.





## Town of Ashland

### Congratulations for being such active recyclers!

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling cooperative, the Northeast Resource Recovery Association.

Recyclable Material	Amount Recycled In 2005	<b>Environmental Impact!</b> Here is <u>only one</u> benefit of using this recycled material rather than natural resources (raw materials) to manufacture new products.
Paper	84 tons	Saved 1,428 trees!
Plastics	7 tons	Conserved 10,500 gallons of gasoline!
Scrap Metal	72 tons	Conserved 72,000 pounds of coal!
Steel	9,120 lbs.	Conserved enough energy to run a 60 watt light bulb for 237,120 hours!

## CONSERVATION COMMISSION 2005

*Submitted by Ruth Knapp, Anne Allen*

The Ashland Conservation Commission meets on the first Wednesday of the month at 7:00 PM at the Ashland Town Office. We are in need of more members

During the past year members have attended area meetings concerning the Squam Lake Watershed (White Oak Pond) and Center Sandwich Wetlands along Route 113. Information from workshops, bulletins, and newsletters are studied and passed on to others. One of our duties is to help people with their applications for permits from the State Department of Environmental Services.

The following are two resources that we have available for loan to anyone who is interested:

**2004 Conserving Your Land** by Brenda Lind  
Center for Land Conservation Assistance

**Finding Common Ground: Conserving the Northern Forest**  
By Northern Lands Council





## ASHLAND PLANNING BOARD 2005

*Submitted by Chairman Don Latulippe*

*Members – Michael Evleth, Andrew Fitch, Robert Boyle, Alt. Kendall B. Hughes, Alt. Christine Austin,  
Alt. Jeffrey Hiltz, Selectmen Rep. Robert Moore*

The year 2005 brought a lot of issues before Board members. Along with a new wireless communications tower, the Planning Board also reviewed six site plan applications, six subdivision applications, three boundary line adjustments, and several informational meetings. The Board is fully staffed, which has allowed for the work on the Master Plan to begin again as well.

The Board would like to extend a thank you to Mr. Eli Badger, who resigned in June and Mr. Robert Moore our Selectmen's Representative, who resigned in January 2006 for all their hard work while serving the Ashland Planning Board.

Ashland is an ever growing and changing town and the Planning Board and its members have a very important role in those changes. I would like to thank all the members for their time and dedication serving the Town of Ashland.

## ZONING BOARD OF ADJUSTMENT 2005

*Submitted by Brian Moriarty, Michael Lembo, Francis Murdock, Elaine Allard, Ernest Gilman,  
Alternate Paul Bradbury*

The Zoning Board of Adjustment is called upon to uphold the Zoning Ordinance and act as an appeals board for the Planning Board and Building Inspector's Office.

In 2005 we held four (4) re-hearings that were denied, one (1) special exception was granted, eight (8) variances were granted and one (1) variance was denied.

# PARKS AND RECREATION 2005

*Submitted by Director James R. Gleich*

## Programming:

year! The year  
Program, Boat  
businesses



Ashland Parks and Recreation has had a wonderful started off with the continuation of our "Hope it Floats Building with Children". I would like to thank the following and people for all of their help and continual support of our programs: Ashland Lumber, Ash True Value, Ashland Elementary School, Freudenberg-Nok, Rochester Shoe Tree, Lakes Region Community Service Council, Bob's Shur-fine Market, The Ashland Public Library, The Morrell Family, The Vachon Family, and the rest of the Ashland Community. Without the help and generosity of these businesses and people the programs would have never happened. Thank you.

Ashland Parks & Recreation has been working closely with the Lakes Region Community Service Council (LRCSC) to help provide opportunities for Ashland town residents, as-well-as area community members working with LRCSC to participate in social and community based activities. These activities include, but are not limited to, the following: Baking Classes, Exercise Classes, and Social Gatherings. This past March, our two departments worked together to host a "Boardwalk Beach Party" to help raise money for some of the Ashland Parks & Recreation Programs (Adopt a Camper, Kid's Night Out, and Hope It Floats). Thank you LRCSC for all of your help.

A similar fundraising event was hosted by the Ashland Town Departments and the Ashland Town Library to help Hurricane Katrina victims. The concept of this fundraiser was created by Rick Alpers, who gave the task to the Ashland Parks & Recreation Department and the Ashland Town Library to organize and coordinate the event. Both departments involved many of the towns various community groups as well as other town departments to create this successful dinner. The dinner raised \$1,200 that was donated to the Salvation Army. I wish to thank all community members and groups for all of their help especially Sara, Terry, and Noreen from the Ashland Town Library.

The Summer Day Camp Program grew by leaps and bounds this past summer! We had an increase of 30% over last year's campers' registration. Our summer camp was at full capacity with 82 campers. We are anticipating another great summer season. I would like to thank all of the counselors and staff for all of their great work. With help from a successful summer program, our After School Program has remained consistent with 31 students registered at the start of the school year. The program has been operating five days a week with Tuesdays taking place at the school cafeteria. I would like to offer our thanks to Bill Tirone and the faculty and staff at Ashland School for their assistance with our program. In addition, Lisa Fligg has returned as the "After School Program Assistant." Her dedication to the program and students clearly make her a valuable part of the staff at Ashland Parks & Rec. Thank you Lisa for all that you have done this year.

Throughout the year many Ashland residents participated in numerous programs sponsored through Parks & Recreation. These activities included movie field trips, holiday parties, bowling, computer classes (co-sponsored by the Ashland Town Library), and more. Many of these programs will be repeated in 2006 due to their popularity. Thanks to many of the parents within Ashland, there will be numerous multi-day workshops on various skills like sewing, boat building, and more cooking classes. If you would like to see a particular program in Ashland, just let me know and I will try my best to bring it to life.



## Campground & Beach

The campground and beach has had another great season. The Edward Doggett Campground was at full capacity again this past year. All 23 sites were filled and well used this past summer. We are looking forward to another packed summer at the campground.

The Ashland Town summer. The "Snack Shack" summer. I would like to take lifeguards and beach staff for



the beach and the beach patrons. As part of the continual effort to improve the area facilities, the Governor's Commissioner of Disability was brought in, in conjunction with the efforts of Pat Tucker, to help assess the needs of the Town Beach in relation to equal access for all community members at our beach. These changes are slowly taking place to help provide equal access to everyone in Ashland.

Beach was a blur of activity during the concession booth was a big hit this past the opportunity to thank all of the all of their long hours and dedication to

## Facilities Updates:

Throughout 2005 many of our facilities have been involved in some type of renovation or refurbishment. All of these improvements have helped to increase the quality of our buildings but also the quality of our programming available to the community. These improvements are as follows:

- Completion of the following building projects:
  - Building insulation at the Booster Club
  - Americans with Disabilities Act (ADA) recommended improvements at the Town Beach and Edward Doggett Campground.
  - New Lifeguard stand donated by the Ashland Middle School Students. Thanks for a great stand!
  - Food For All in conjunction with John Turner of Turner & Sons Contracting donated and installed a restaurant quality tile floor for the Booster Club
  - The Ashland Rebekah Lodge donated the funds needed to update the lighting in the Booster Club. Thank you ladies.
  - The Lakes Region Community Service Counsel, The Beckett House of Rumney, and Mount Prospect Academy donated their time to help keep the Ashland Town Beach clean throughout the summer.
- Proposed projects for the new year include:
  - Upgrading the Parks and Recreation facilities to meet ADA requirements.
  - More to follow as they are discovered.

Many thanks need to go out to all the members of the community who had helped make these repairs and programs possible. Without all of your help, contributions of time, effort, and donations these repairs and upkeep would be impossible. My thanks to Raymond Knowlton, Mark Ober, Lee Nichols, all of the gentlemen at the Highway, Electric, Water & Sewer Department, and for all of the ladies in the Utilities Office for your assistance with the various project throughout the year. Last but not least, I would like to thank Rick, Laura, Patsy, and Jen for everything they have helped me with throughout the year. Your assistance really makes a difference.

## Community Involvement:

There are many ways for you (residents of Ashland) to become involved within Parks & Recreation:

- Attend programs
- Volunteer some of your time to help an activity happen.
- Suggest or Teach a class of interest
- Chaperone a trip
- Sponsor a camper
- Become a counselor at the summer program
- Serve on the Parks & Recreation Committee.
- Be a concerned citizen and let us know if you notice something out of the ordinary.
- Think of us when you are cleaning out those attics, garages, playrooms, and basements. (Many thanks to the individuals who did this in 2005; your donations help make many of our programs possible)
- Donate some time to help build something
- Serve as a handyman.

These are just a few ways in which individuals can become a part of our Parks & Recreation program. The more people that get involved, the more the Ashland Community can grow. Help us bring even more diverse program to your community. Help us grow to meet the needs of our great community. Many thanks to everyone who helped make the 2005 year a success. Here's to making 2006 an even better year.

# ASHLAND WATER AND SEWER DEPARTMENT – 2005

*Submitted by Commissioners Robert Boyle, Ernest Paquette, Andrew Dame*

The Electric Department installed electrical power at the Town water tank to replace the batteries as primary power to run the system for filling the tank and alarm notification. The batteries will remain in service as backup power if needed. The Commissioners thank the Electric Department for their help in upgrading that system.

The Water and Sewer Commissioners welcomed Mr. Andrew Dame in July 2005 as the third commissioner.

Many hours were spent by the Commissioners to try to clear up rights-of-way and easements, which included litigation, created by the expansion of the River Street Project.

We replaced our 1987 worn out one-ton plow truck with a used 2004 three-quarter-ton truck with a warranty. This included a new plow. We will try to replace our high-pressure pipeline cleaning truck sometime in the future.

Currently we are working on the possibility of replacing the partial wastewater pipe on Hill Avenue with a line from Pleasant Street to Winter Street. Mr. Ober is gathering information for us to make a decision.

We are anticipating the possibility of building a dumping station for receiving wastewater from personal users, in town residents and other towns. We are now receiving limited amounts of septic at our wastewater treatment plant giving us additional revenue.

## **CONTRACTED SERVICES OF AQUARION SERVICES COMPANY**

Projects completed by Aquarion during 2005

- Clean and inspect all pump station wet wells
- Flushed and inspected sewer lines on North Main Street, Highland Street, Gordon Street, Main Street, South Main Street, Thompson Street
- Clean and inspect sewer splitter box by old paper mill dam
- Replaced check valves at all sewer pump stations
- Lagoon and aeration system maintenance
- Replaced transmitter at water town due to lightning strike
- Replaced roof on splitter box sample building
- Flushed hydrants and water system during the month of May
- Rebuilt chemical feed pumps at water plant
- Made several repairs to flushing truck
- Replaced chemical feed lines at water plant
- Repaired water main break on Cross Road
- Installed new computer for water SCADA system
- Replaced two unit heaters at wastewater plant
- Replaced motor starters for water well pumps at water plant
- Turned on and shut off 25 seasonal water services
- Installed three new water services and two new sewer services
- Began chlorine upgrade at wastewater plant, changing out old chlorine gas and going to liquid hypochlorite also adding dechlorination system



During the winter months eight water meters and services were repaired due to freezing. Throughout the year many projects have been completed including painting, brush cutting, mowing and maintenance items.

Both the Water and Wastewater Plants have met all State and Federal requirements for the past year.



## ASHLAND HISTORICAL SOCIETY 2005

*Submitted by David Ruell, President*

2005 was another year of accomplishment for the Ashland Historical Society. The Whipple House Museum was closed in 2003 for an overhaul, and the first floor was reopened to the public in 2004. This year, the refurbishment was completed with the reopening of the display rooms on the second floor. A rack was installed in one upstairs room to display our historic quilts. The summer exhibit at the museum was a show of Ashland advertising of various types, prepared by two PSU interns, Matthew Hecht and Joshua Purpora, under the supervision of Virginia Taylor. The major physical improvement at the Whipple House was the re-shingling of the southern shed's roof. The usual minor repairs and painting also continued, as did the large task of cataloging our collections in computer files.

The two interns also prepared index cards for our recently reorganized archives, completing cards for all the file folders, as well as many books and photographs. Racks were built in the south shed to hold the larger pictures. Some of our many photographs and glass plates were scanned and copied.

The Pauline E. Glidden Toy Museum added a gift shop in a remodeled large closet. The Pares generously paved the two museum parking spaces at their expense when they repaved their own flower shop parking lot. The Toy Museum received welcome publicity from the Chronicle program on Channel 9, both as the site for Fritz Weatherbee's commentaries and as the subject of a program segment. In addition to the Young Ladies Tea and the Antique Appraisal Day and Treasure Sale in the summer, the Toy Museum sponsored a fundraising Christmas Party. Toys from the collection were exhibited in the Plymouth Friends of the Arts Open House in Hebron. Shirley Splaine has also taken the museum on the road, making presentations with selected toys to groups in the area.

The Railroad Station Museum sponsored the Veterans Weekend turkey dinner train ride. The station also welcomed special rail visitors from the annual maintenance car rally on the local line, fall foliage trains, and special excursions by the Plymouth schools and Executive Councilor Ray Burton. Planning continues for a possible siding on the station property.



The brochure for the three museums was updated and reprinted and the Society decided to join in a regional brochure of historic sites to be published by the Arts Alliance of Northern New Hampshire in 2006.

The Society worked with Tri County Community Action Program on fundraising for the preservation and renovation of the old elementary school. Our campaign of "selling" bricks, windowpanes and windows was helped by a matching donation program sponsored by the Common Man Restaurant. A May kickoff event in Memorial Park was followed by a mass mailing. We continued to pursue grants from government agencies and foundations. A fundraising dinner and auction originally planned for the fall was postponed until 2006. A website at [www.ashlandnh.org](http://www.ashlandnh.org) has been created for the Historic School campaign.

The Society also sponsored its own fundraisers, including our annual Lobster and Clambake, catered by the Common Man, held indoors this year at the Legion Hall because of the rainy weather. We repeated our Dinner in a Bowl in the fall, giving diners a free handmade bowl with their chili or beef stew. A donation of \$2 is now being requested at the three museums. Hampshire Pewter agreed to make the Squam River Bridge



special

the subject of its annual pewter ornament depicting a New Hampshire covered bridge. We sold over 120 of these ornaments, at two Ashland businesses, our museums, and events, such as Day on the Town, the fall crafts fair and Christmas Night.

Our administrative practices saw improvement, as we adopted an annual budget and increased our insurance coverage. A committee is reviewing our bylaws and constitution, a process that has already led to the deletion of two obsolete articles. We held two meetings devoted just to business and plan to hold more such meetings in the coming year.

We did continue to sponsor programs for the general public. Besides a joint meeting with the Holderness Historical Society, we had programs on Veterans Day celebrations in Ashland, railroads in New Hampshire and First Lady Jane Pierce; and we heard Edie Clark speak on the myth and the reality of New England. The exhibits of enlarged copies of historic photographs at the Utility Office continued with displays this year of the Railroad Station, local restaurants, unusual Ashland postcards and Squam River dams and millponds. A larger collection of old Main Street photos was shown at the Day on the Town in Memorial Park.

Our museums, events and programs could not function without the contributions of many volunteers and supporters. We thank them all for their efforts and donations in 2005.

## ASHLAND HISTORIC COMMISSION 2005

### Ashland's Whipple House

The Whipple House by Doris S. Tatham, for the Grafton County Historic and Genealogy Society 1993



Obadiah Smith was a trader and storekeeper in New Hampton. His small store or trading post was in the field opposite the Lucian Schofield Home on Dana Hill. His parents lived at "Treasure Valley" (Wendleboe's). The family Cemetery is in the field near their home.

Obadiah made two or three trips, annually to Portsmouth or Exeter to trade or sell goods and brought back supplies for the settlers in this area. He had a small house above the Alphonu Guyotte house on Dana Hill. Both house and store burned. He had a store near "The Hole in the Wall" on Ashland's Main Street. In 1836 he started building the lovely brick house now the museum.

One of his daughters married James Briggs who had the first Woolen Mill here. Mr. Smith helped them through financial difficulties and soon had problems of his own. The Whipple House was a Duplex house completed about 1837. His daughter married George Hoyt local contractor and Real Estate Broker. His granddaughter Francis, married Dr. Whipple, who died at an early age. Hence the name "Whipple."



Ashley H. Platt, great granddaughter of Obadiah Smith married Charles Gavin Platt. The Platt family lived in the house many years. Their daughters were Frances (town librarian), Elizabeth Fletcher (deceased), and Dorothy Kelley, of Plymouth.

Ashley's brother, George Hoyt Whipple, became a doctor, following in his father's profession. He practiced in California and, finally at Syracuse (N.Y.) University, he specialized and won the Nobel Prize for the treatment of Pernicious Anemia.

In 19 , Dr. Whipple gave the family homestead to the Town of Ashland for a Museum. The former family apartment is rented to help defray expenses.

The Platt family have been very supportive. The museum is open from July 4th, to Labor Day.

Obadiah Smith, whose ancestors built the lovely house on Ox Bow Road, Mew Hampton known as Treasure Valley, now the home of Mr. and Mrs. Wendlebo, was a trader and had a store opposite the L. Schofield farm in the early 1800's. He made trips to Portsmouth or Dover several times yearly, taking local produce (cornmeal, maple syrup, knitted goods, wheat, etc.) to be sold and returning with flour, sugar, tea, tobacco, cloth, etc. to sell.

His store burned before 1820, and he opened a small trading post in a building in back of John's Lunch Room. He dealt in Real Estate as well and became very successful. In 1837, he built the brick house, now the museum. It is a duplex house with many unusual features. A huge tub or vat was in the side yard with hollow wooden pipes bringing the water from a spring on Highland Street.

Obadiah died in 18. His daughter Mrs. George Hoyt owned the house later. Mr. Hoyt was a business man and a Brick Mason. The Hoyts' daughter Francis married the popular young, Dr. Ashley Cooper Whipple. Dr. Whipple was greatly overwhelmed in an epidemic of Diphtheria and died in his thirties. The Whipple family continued to live here. The daughter of Dr. and Mrs. Whipple Ashley Cooper Whipple married Charles Gavin Platt, formerly of England. Their three daughters Frances, Elizabeth, and Dorothy were born here.

Dr. George Hoyt Whipple, son of Dr. Ashley C. Whipple was born in 1878. A Graduate of Yale, John Hopkins and the University of Vienna, he specialized in pathology and went to Panama to study about tropical diseases.

Dr. Whipple married Katherine Waring and they had two children.

He received many notable awards as well as establishing the University of Rochester Medical School. There is a George Hoyt Whipple Auditorium, Strong Memorial Hospital.

He was awarded the Nobel prize in 1934, jointly with Dr. George, Minot and Dr. William P. Murphy for recognition of liver therapy in anemia. He resigned as dean in 1953, after 32 years of distinguished service. Dr. Whipple donated his boyhood home to the Town of Ashland for a Museum.

The Whipple House Museum is in very good condition, cared for by The Ashland Historical Society.

Ashland Historic Commission 2005  
Claire M. Hicks  
Robert B. Hicks

# ASHLAND POLICE DEPARTMENT 2005 REPORT

*Submitted by Chief of Police Joseph G. Chivell*

Another year has come to a successful end for the Ashland Police Department. We continue to be a proactive Department meeting the needs of our community, its residents, and visitors.



Throughout the year we listen to the needs of our community, watch activity trends and make needed and appropriate adjustments to our patrol and investigative assignments.

Most recently the banks in our neighboring towns have become a target of daytime robberies. We have adjusted our patrols to address the safety of those employed in our two banks and to those of you who do business there.

During this past year the Police Department has brought on two new employees. David Moser was hired as the Departments Part-time Administrative Officer allowing the office to be opened and staffed 4 hours a day, three days a week. This was done to assist the residents that needed to conduct administrative business, such as obtaining permits or reports. This has been such a great help that we plan on having David in the office 4 days a week, Monday, Tuesday, Thursday, and Friday 9 a.m. to 1 p.m. during the coming year.

Officer Angela Bergeron was also hired to fill the sixth officer position. Officer Bergeron is a graduate from PSU. She has finished her Field Training for our department and will be attending the Police Academy in 2006.

Officer Daniel Hamilton completed his training early in 2005 to receive his certification as a Full-time Police Office.

Lieutenant Don Marren and Sergeant Joe McComiskey continue to provide excellent law enforcement protection to the Town of Ashland and solid guidance to the officers of this Department.

I would like to thank all of the staff and employees of the Town of Ashland for their continued assistance.

To all the residents of Ashland, thank you for your continued support and assistance.





# TOWN WELFARE REPORT 2005

Robert Hicks, Director

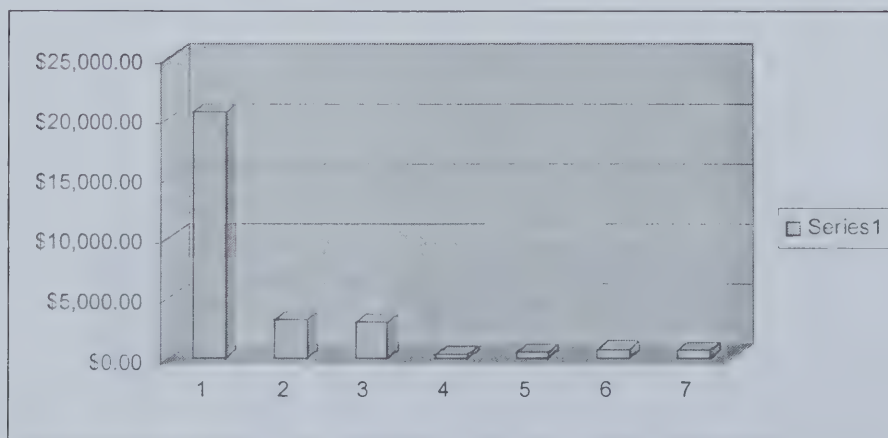
Town welfare dollars for 2005 continue a trend up slightly, mainly due to a lack of affordable housing and area shelters. Many people who are working or receive state benefits cannot find affordable housing.

A significant problem is family shelters in our area. We have had to send people to Concord and Manchester for shelter. Transporting them and relocating them is never easy. People must be treated with respect and dignity. Over the past years I have seen the costs related to everyday living turn up, while welfare funding and Social Security seem to be standing still. An average rent in Ashland is about seven hundred to just over a thousand dollars while the average Social Security check hardly covers that alone.

The Churches in Ashland and our Community Center, plus other food programs, do a great job supplying people in need with food, but shelter costs add up fast, thousands of dollars are needed. We need more resources; state and federal welfare programs are great, but the process is so time consuming it takes up to a year to process claims. For example, if a person becomes disabled and can't work and they file for Social Security disability, it can take 4 to 12 months before they receive their first check. If their rent is \$700.00 per month, they need up to six thousand dollars just to hold on. Factoring in food, medicine, electric and other costs, they might need ten to twelve thousand dollars before they receive any funding. The average person I see gets turned down at least once during the process. In fact it is so bad, there are organizations springing up to work for the applicants to push through the programs, but they take as much as thirty percent of what the applicant receives. That means 30% of what our taxes should be used for, (the needy), is going to expedite the process.

In most situations programs are in place, but the process becomes more and more cumbersome. Meanwhile the burden is laid on the towns. All these situations add cost to each town's welfare programs.

Shelter	Food	Elec.	Med.	Fuel	Water	Burial
\$ 20,417.55	\$ 3,180.00	\$ 2,957.66	\$ 322.99	\$ 552.95	\$ 784.00	\$ 700.00
# 1 on chart	# 2	# 3	# 4	# 5	# 6	# 7



As welfare director I see first hand the concerns of our citizens for basic needs. We help with information on housing, jobs, and guide our clients to the proper agency to provide short and long-term needs.

## ASHLAND JULY 4 CELEBRATION – 2005

*Submitted by Patty Heinz, Coordinator*

I would like to thank Mary Ruell for her many years as Coordinator and Treasurer. It is the devotion of people like her that has made the Fourth of July Celebration such a popular event in the Town of Ashland. Many people say it gets better and better every year.

The midway, barbecue, and on Sunday July 3, with much success. the pancake breakfast and a spectacular



fireworks were held Monday July 4, saw parade.

The evening entertainment continued to feature One-Man Band and MC Art Harriman and included Jim Gleich, who organized the program. The music of *Three's a Crowd* featuring Larry Walker was very well received.

Donations by the Ashland Woman's Club and the American Legion Auxiliary remained at their high level. Volunteers from the Squam Area Chamber of Commerce raised \$1,100 by monitoring parking lot sites and the 50/50 raffle. Business donations were very generous, and we also received a donation from the Ashland Business Association.

The Committee invited the 197<sup>th</sup> Plymouth National Guard Unit to be the Honorary Marshal of the Parade, whom we were pleased to honor.

We are fortunate to have a dedicated committee: Mary Ruell, Pat Holland, Caroline Gosse, Glenn Dion, Phylliss Reitsma, Jim Gleich, Hallie Bragdon, Wilma and Roland Garland, Alex Ray, and Chief Joe Chivell. We also appreciate the assistance of the Police, Fire, Highway and Electric Departments.

We sincerely thank all who participated in the



all who worked and donated, as well as "best Fourth of July celebration around".

## ASHLAND JULY 4 COMMITTEE

### FINANCIAL REPORT - 12/31/05

Balance on hand January 1, 2005		\$ 13,424.30
Town Patriotic Appropriation		\$ 1,500.00
Interest		\$ 7.58

### INCOME

#### DONATIONS

Organizations		
American Legion Auxiliary	\$ 303.41	
Ashland Woman's Club	\$ 300.00	
Squam Chamber of Commerce	\$ 1,156.00	
(Raffle \$550, Parking \$606)		
Businesses	\$ 2,511.49	
Total		\$ 4,270.90

#### COMMITTEE ACTIVITIES

T-shirt sales	\$ 1,925.00	
Button Collection	\$ 914.00	
Field Collection	\$ 2,184.15	
Vendors	\$ 1,900.00	

#### FOOD EVENTS

Pancake Breakfast	\$ 3,155.00	
Barbecue	\$ 1,610.00	
Food Tent	\$ 1,445.00	
Total		\$ 13,133.15

**Total earned** \$ 17,404.05

**Total available** \$ 32,335.93

#### EXPENDITURES

Fireworks display	\$ 8,000.00	
Parade Units (4)	\$ 1,850.00	
T-shirts	\$ 1,533.57	
Entertainment	\$ 450.00	
Toilet facilities (7)	\$ 770.00	
Publicity (2)	\$ 264.00	
Food (3)	\$ 1,000.00	
Buttons	\$ 274.56	
Postage	\$ 37.00	
Volunteer ribbons	\$ 60.28	
Miscellany (flags, cords )	\$ 40.79	
<b>Total Expenditures</b>		\$ 14,280.20
<b>Net Income</b>		\$ 18,055.73

Balance at Meredith Village Savings Bank - 12/31/05 \$ 18,055.73



## ASHLAND MEMORIAL PARK - 2005

*Submitted by Memorial Park Trustees – Marion Merrill, Chair, Mary Ruell  
Ernest Hutter, Philip Preston*

Although there are many ways in which Memorial Park could be improved, we are hampered by the fact that our Trust Fund is earning such minimal returns. We have barely enough to keep it mowed, weeded, and pruned. Benches need replacement or repainting; lawns need feeding, trees need servicing and/or replacement. (We thank the Electric Department for removing a tree that had fallen.)

We are pleased that community events continue to be held in the Park and that it has daily visitors enjoying its loveliness. It continues to offer a scenic focal point for the center of town. It was established and has been maintained by donations or the interest thereon. We point out that the need for such gifts is as important as ever. Our address is PO Box 320 – Ashland, NH 03217. Any contribution would be much appreciated.

### FINANCIAL REPORT

Balance, January 1, 2005	\$1,219.03
Receipts	
Transfer from Trust Fund	\$3000.00
Donation, Modern Woodmen/honorarium	100.00
Interest for year	.83
	\$ 3,100.83
<b>Total available</b>	<b>\$ 4,319.86</b>
Expenditures	
Maintenance –Ali-Di Properties	\$3,535.00
Ashland Lumber Company	18.20
PO Box rental	24.00
	\$ 3,567.20
<b>Balance, December 31, 2005</b>	<b>\$ 752.66</b>
<b>Meredith Village Savings Bank</b>	

# ASHLAND FIRE AND RESCUE REPORT

*Submitted by Fire Chief Thomas Stewart*

It's hard to believe that another year has passed. First we would like to thank the voters for agreeing to the purchasing of a new ladder truck and a new suburban. We also thank the voters for the refurbish the ambulance and two (2) engines; this should allow the department to have the equipment to do the job for years to come.



truck and a agreement to should allow

As the years have passed we have always known that the year would come that we would need a full time Fire Chief to accomplish the everyday work, including inspections and emergency calls. Our town no longer has the businesses that our firemen can work at and be able to respond to any calls. The call volume has gone to 447 calls this year. On the average we are not getting the ambulance out to respond to calls twice a month during the day, because we don't have anyone in town to cover these calls. With medical calls being the highest volume of our calls, this could be tragic in a life or death situation. If the town has no responders from Ashland, then it's a ten to fifteen minute wait until Plymouth's ambulance arrives. With Plymouth calls rising, it may take even longer if they are already responding to other calls. At this year's town meeting a decision needs to be made on what services the townspeople would like from our Fire Rescue Department. The department feels that it is time to man the station with a full-time Fire Chief, Monday through Friday.

This year our Fire Rescue Department had 7 men and 1 engine respond to Alstead for flooding. Our department is part of the task force from Lakes Region Dispatch. The task force covered all calls for Alstead and assisted with search and rescue in the first 24 hours of the flooding. The men spent 48 hours in Alstead before returning to Ashland. Hopefully our town will never need this task force, but it is nice to know if we do it is in place for us.

It has been another busy for the department responding calls; 236 medical calls; 84 motor vehicle accidents - for a total of



to 127 fire 447.

This year we lost another one of our dedicated firemen. Henry Bates, who started back in 1956, retired in 1996 due to health reasons. He served the town for forty years. Hank will be missed by all of us!

# ASHLAND TOWN LIBRARY ANNUAL REPORT 2005

*Trustees Alice Staples, Julia Smith and Jill Mudgett*

The Ashland Town Library continued to be a hub of activity for the citizens of Ashland in 2005. 168 new patrons were issued library cards, bringing the total to 1,381. Over 10,000 visits were made to the library in 2005.

The library and staff participated in many town activities, sponsoring Meet the Candidates Night, children's Santa Claus during



before the elections in February, participating in the Halloween Parade in October, and hosting visits with Christmas Night in Ashland. In addition, Sara Weinberg and Terry Fouts, with Parks and Recreation Director Jim Gleich, along with other community organizations, organized and staffed the town fundraising event for Hurricane Katrina Relief, raising over \$1,000 from the spaghetti supper they planned.

160 programs were offered by the library in 2005. Staff from the Squam Lakes Natural Science Center brought a snake, an owl, and a porcupine to the library for Camp Wannaread, the summer reading program. The summer program also enjoyed a visit from Partners in Rhyme. This summer, children from the Parks and Recreation Kindercamp visited the library on a regular basis. The children in the Parks and Recreation After School Program were regular visitors throughout the year. Other popular programs included scrapbooking, knitting, jewelry making, game night, short story workshops, and book discussion groups. Jim Gleich continued to offer Computer Classes at the library as well.

Library staff and trustees were saddened by the death of Caroline Boyle, long-time library trustee and teacher. A fund in her memory was created and used to purchase children's books, including many of Mrs. Boyle's favorites.

Mitzi Weisman, summer resident and library supporter, also passed away in 2005. Her family chose Ashland Town Library as the recipient of memorial contributions. With cooperation from the Scribner Trustees, the Weisman family donated 2 granite benches, placed on the lawn of the library.

The Friends of the Library continued their support for the library and its activities by hosting a book and bake sale and silent auction during A Day on the Town in August. Proceeds from the sale were used to purchase new art books, PBS videos, and the renewal of the library pass to the Canterbury Shaker Village. The Friends are always looking for new members. Contact the Ashland Town Library if you are interested in joining the Friends in their support of the library. The success of the library depends on all the volunteers that donate time, energy and funds throughout the year, and they are greatly appreciated for all their hard work.

The Board of Trustees of Ashland Town Library would like to especially thank the very hard-working library staff, Sara Weinberg, Terry Fouts and Noreen Crawford. 2005 was a year of continued success and growth for the library due to their commitment to bring the best possible service and information resources to the citizens of Ashland.



# ASHLAND TOWN LIBRARY

## SPECIAL FUNDS

### Caroline Boyle Memorial Fund

Start Balance 2/4/05	\$ 1,160.00
Deposits	\$ 330.00
Interest	\$ 3.64
Withdrawals	\$ 321.28
<b>Balance 12/31/05</b>	<b>\$ 1,172.36</b>

### Copier Fees

Start Balance 1/1/05	\$ 571.72
Deposits	\$ 160.00
Interest Earned	\$ 1.37
Withdrawals	\$ 282.85
<b>Balance 12/31/05</b>	<b>\$ 450.24</b>

### Patron Fees

Start Balance 1/1/05	\$ 622.47
Deposits	\$ 530.00
Interest	\$ 2.55
<b>Balance 12/31/05</b>	<b>\$ 1,155.02</b>

### Mitzi's Garden of Reading

Start Balance 1/1/05	\$ 1,511.34
Deposit	\$ 990.00
Interest Earned	\$ 6.07
Withdrawals	\$ 2,364.00
<b>Balance 12/31/05</b>	<b>\$ 143.41</b>

### Cheney Fund

Start Balance 1/1/05	\$ 189.49
Deposit	\$ 66.50
Interest Earned	\$ 0.02
<b>Balance 12/31/05</b>	<b>\$ 256.01</b>

### Pauline Packard Memorial Fund

Start Balance 1/1/05	\$ 69.89
<b>Balance 12/31/05</b>	<b>\$ 69.89</b>

### Fundraising

Start Balance 1/1/05	\$ 802.77
Deposits	\$ 1,145.03
Interest Earned	\$ 1.76
Withdrawals	\$ 1,311.66
<b>Balance 12/31/05</b>	<b>\$ 637.90</b>

### Harriet Addison Fund

Start Balance 1/1/05	\$ 124.87
<b>Balance 12/31/05</b>	<b>\$ 124.87</b>

### Ordway Fund

Start Balance 1/1/05	128.33
Deposits	\$ 66.50
<b>Balance 12/31/05</b>	<b>\$ 194.83</b>

## FINANCIAL

### Income

Beginning Balance		\$ 1,440.08
Town Appropriation	\$ 51,770.00	
Caroline Boyle Mem Fund	\$ 127.89	
	\$ 282.85	
	\$ 287.16	
	\$ 100.00	
	\$ 4.57	

Total Income	\$ 54,012.55
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### Expenses

Appropriation	\$ 5,825.00
Audios	\$ 1,568.36
Bank Charges	\$ 50.90
Books	\$ 7,639.88
Collection Supplies	\$ 551.75
Dues	\$ 45.00
Equipment	\$ 287.16
Mileage	\$ 64.51
Office Supplies	\$ 847.92
Payroll	\$ 24,708.47
Postage	\$ 140.00
Programs	\$ 388.24
Subscriptions	\$ 549.84
Taxes	\$ 6,599.76
Tech Support	\$ 395.00
Utilities	\$ 1,518.10
Videos	

<b>Total Expenses</b>	<b>\$ 52,100.77</b>
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<b>Cash Balance on Hand 12/31/05</b>	<b>\$ 1,911.78</b>
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INVENTORY  
AND  
FINANCIAL  
REPORTS

INVENTORY OF TOWN OWNED PROPERTY							
MAP/LOT	DESCRIPTION	ACRES	LAND VALUE	BUILDING VALUE	BOOK	PAGE	DATE
003-002-004	96 COLLINS STREET (LANDFILL)	26.4	\$ 45,600.00	\$ 22,100.00	1142	551	10/1/1971
003-003-001	NEW HAMPTON TOWN LINE	3.4	\$ 17,900.00				
003-003-002	137 COLLINS STREET (WWTF)	106	\$ 167,400.00	\$ 5,024,000.00		522	4/22/1955
004-001-003	72 CEDAR LANE (PUMP STATION)	36.34	\$ 82,800.00	\$ 17,800.00	2191	54	4/15/1996
004-002-015	JCT HILLSIDE AVE/MAIN STREET	0.44	\$ 8,800.00				
004-004-001	99 MAIN STREET (BALL FIELD / BOOSTER CLUB)	7	\$ 233,700.00	\$ 164,000.00			
	DEED - SULLIVAN				502	119	
	DEED - SPAULDING				526	71	11/1/1952
	DEED - KILPATRICK				969	156	4/30/1962
	DEED - BROWN				770	528	
	DEED - KNAPP				1067	510	1/6/1969
011-003-008	ROUTE 3 (SCENIC VIEW ROAD) / OWL BROOK RD	0.05	\$ 1,000.00		2394	552	5/24/1999
011-003-010	ROUTE 3 (SCENIC VIEW ROAD) / OWL BROOK RD	0.04	\$ 950.00		2394	551	5/24/1999
011-006-004	LEAVITT HILL ROAD (EDWARD DOGGETT BEACH)	1.5	\$ 239,500.00	\$ 3,300.00	863	431	5/18/1955
012-003-003	LEAVITT HILL ROAD ( E. DOGGETT CAMPGROUND)	5.2	\$ 39,250.00	\$ 28,200.00			
014-001-001-002	HYDRO DAM ON STATE LAND			\$ 147,500.00			
014-001-020	RIVER STREET (BOAT LAUNCH)	0.15	\$ 35,750.00				
015-001-001-A	RIVER STREET/CROSS ROAD		\$ 23,300.00				
015-001-020	RIVER STREET / CROSS ROAD	1.1	\$ 1,850.00		549	503	
015-002-019	RIVER STREET	1.4	\$ 23,900.00		471	126	
015-002-020	RIVER STREET	0.04	\$ 900.00		1109	519	3/3/1970
015-002-021	RIVER STREET	1.3	\$ 12,050.00		2394	552	5/24/1999
016-002-001	HIGHLAND AND MAIN STREET	0.046	\$ 8,600.00				
016-003-020	EDUCATION WAY (ASHLAND PUBLIC SCHOOLS)	26	\$ 312,200.00	\$ 2,679,200.00			
016-007-001	20 HIGHLAND STREET (ASHLAND TOWN HALL)	0.61	\$ 49,150.00	\$ 306,700.00	1167	405	7/3/1972
016-009-004	RIVERSIDE DRIVE	0.06	\$ 5,100.00		2155	649	6/24/1995
					2155	653	6/24/1995
016-009-009	MAIN STREET/RIVERSIDE DRIVE (MEMORIAL PARK)	0.94	\$ 22,500.00	\$ 3,200.00			
	DEED - MARINE LAND				1099	430	6/25/1969
	DEED - SIRLES LAND				1099	425	9/26/1969
017-001	MAIN STREET / DEPOT STREET	0.07					
017-006-009	12 PLEASANT STREET (WHIPPLE HOUSE)	0.93	\$ 56,700.00	\$ 202,100.00	1120	106	7/21/1970
017-007-001	41 MAIN STREET (SCRIENER LIBRARY)	0.4	\$ 154,850.00	\$ 1,692,000.00	SCRIENER WILL JAN 1935		
017-007-012	MAIN STREET (LEGION BUILDING LAND)	0.75	\$ 191,100.00		712	169	
017-008-001	MAIN AND MECHANIC STREET (PARKING LOT)	0.31	\$ 71,700.00	\$ 4,900.00	661	84	
017-009-001	9 MAIN STREET (ASHLAND FIRE STATION)	0.59	\$ 175,800.00	\$ 351,300.00			
017-011-002	DEPOT STREET	0.02	\$ 800.00				
017-013-008	WASHINGTON STREET	0.402	\$ 17,150.00		2394	650	5/24/1999
018-001-001	6 COLLINS STREET (UTILITY/TOWN GARAGE)	3.5	\$ 35,600.00	\$ 236,500.00	1359	656	
018-002-006	57 DEPOT STREET	0.82	\$ 21,800.00	\$ 136,800.00	3172	77	8/1/2005
018-004-001	HAROLD AVERY ROAD	0.55	\$ 9,600.00		1416	659	3/5/1981
018-004-002	HAROLD AVERY ROAD	0.52	\$ 9,500.00		1416	659	3/5/1981
018-004-034	HAROLD AVERY ROAD (WATER TOWER)	1.2	\$ 23,500.00	\$ 628,000.00	1424	233	6/17/1981
023-002-005	WEST SIDE TOWN LINE - RANGE		\$ 16,700.00				
	SOURCE - DEEDS AND PREVIOUS TOWN REPORTS SUBJECT TO CORRECTIONS IF FOUND						



## SUMMARY INVENTORY OF VALUATION 2005

### VALUE OF LAND ONLY

CURRENT USE	\$	313,862.00
CONSERVATION RESTRICTION	\$	1,668.00
RESIDENTIAL	\$	38,451,900.00
COMMERCIAL/INDUSTRIAL	\$	10,354,800.00
TOTAL TAXABLE LAND	\$	49,122,230.00

### VALUE OF BUILDINGS ONLY

RESIDENTIAL	\$	103,760,100.00
MANUFACTURED HOUSING	\$	1,920,400.00
COMMERCIAL/INDUSTRIAL	\$	20,206,700.00
TOTAL TAXABLE BUILDINGS	\$	125,887,200.00

### PUBLIC UTILITIES

ELECTRIC UTILITIES	\$	881,250.00
TOTAL PUBLIC UTILITIES	\$	881,250.00

### VALUATION BEFORE EXEMPTIONS

BLIND EXEMPTIONS	\$	45,000.00
ELDERLY EXEMPTIONS	\$	985,083.00
TOTAL EXEMPTIONS ALLOWED	\$	1,030,083.00

NET VALUATION ON WHICH THE TAX RATE FOR MUNICIPAL, COUNTY, LOCAL TAX IS COMPUTED	\$	174,860,597.00
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NET VALUATION ON WHICH TAX FOR STATE EDUCATION TAX IS COMPUTED	\$	173,979,347.00
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\*\*THIS INFORMATION IS TAKEN FROM THE DRA MS 1 FORM (2005 SUMMARY VALUATION OF INVENTORY)

SCHEDULE OF TOWN PROPERTY - 2005			
USE	ADDRESS	BUILDING VALUE	VALUE OF CONTENTS
TOWN OFFICE BUILDING / POLICE	20 HIGHLAND STREET	\$ 242,600.00	\$ 200,000.00
FIRE STATION	9 MAIN STREET	\$ 393,300.00	\$ 130,000.00
LIBRARY	41 MAIN STREET	\$ -	\$ 451,000.00
HISTORICAL MUSEUM	12 PLEASANT STREET	\$ 171,800.00	\$ 50,000.00
TOWN GARAGE	6 COLLINS STREET	\$ 304,000.00	\$ 200,000.00
STORAGE SHED - ELECTRIC	6 COLLINS STREET	\$ 1,650.00	\$ 30,000.00
STORAGE SHED (4) AT HIGHWAY	6 COLLINS STREET	\$ 58,000.00	\$ 50,000.00
SEWER PLANT (5) BUILDINGS	137 COLLINS STREET	\$ 6,613,200.00	\$ 250,000.00
SUBSTATION	18 COLLINS STREET	\$ 750,000.00	\$ -
PARK / RECREATION BUILDING	99 MAIN STREET	\$ 71,700.00	\$ 40,000.00
BATHHOUSE	284 RIVER STREET	\$ 20,700.00	\$ 1,000.00
SQUAM RIVER COVERED BRIDGE		\$ 260,000.00	
REPEATER ANTENNA	PEPPERCORN ROAD	\$ 6,000.00	
WATER TREATMENT PLANT	72 CEDAR LANE	\$ 77,000.00	\$ 300,000.00
TWO DUGOUTS - BALL FIELD	99 MAIN STREET	\$ 3,400.00	
GATE HOUSE/BATHHOUSE - BEACH	19 LEAVITT HILL ROAD	\$ 15,000.00	\$ 1,000.00
GAZEBO AT BALL PARK	99 MAIN STREET	\$ 3,500.00	
PLAYGROUND EQUIPMENT	99 MAIN STREET	\$ 2,500.00	
WATER STORAGE TANK	68 HAROLD AVERY ROAD	\$ 10,000.00	
TRANSFER STATION BUILDINGS	96 COLLINS STREET	\$ 30,000.00	
SKATING RINK	99 MAIN STREET	\$ 17,387.00	
SEWER PUMP STATION	148 RIVER STREET	\$ 200,000.00	
SEWER PUMP STATION #2	242 RIVER STREET	\$ 200,000.00	
SEWER PUMP STATION #3	RIVERSIDE DRIVE	\$ 200,000.00	
GRINDER PUMP	299 RIVER STREET	\$ 2,500.00	
L/B 57 DEPOT STREET	57 DEPOT STREET	\$ 136,800.00	\$ 21,800.00
**SOURCE : LGC PROPERTY SCHEDULE			

# TAX RATE COMPUTATIONS - 2005

## TOWN PORTION

TOTAL TOWN APPROPRIATIONS	\$	5,371,283.00		
LESS - REVENUES	\$	4,188,256.00		
LESS - SHARED REVENUES	\$	33,105.00		
ADD - OVERLAY	\$	60,665.00		
ADD - WAR SERVICE CREDITS	\$	15,500.00		
NET TOWN APPROPRIATIONS			\$	1,226,087.00
APPROVED TOWN TAX EFFORT			\$	1,226,087.00
MUNICIPAL TAX RATE				\$ 7.01

## SCHOOL PORTION

NET SCHOOL BUDGET	\$	2,280,086.00		
REGIONAL SCHOOL APPORTIONMENT	\$	1,058,933.00		
LESS - ADEQUATE EDUCATION GRANT	\$	(619,023.00)		
LESS - STATE EDUCATION TAXES	\$	(497,446.00)		
APPROVED SCHOOL TAX EFFORT			\$	2,222,550.00
LOCAL EDUCATION TAX RATE				\$ 12.71

## STATE EDUCATION TAXES

EQUALIZATION VALUATION (NO UTILITIES) x	\$	2.84		
		\$140,297,440	\$	497,446.00
STATE SCHOOL TAX RATE				\$ 2.86

## COUNTY PORTION

DUE TO COUNTY	\$	236,138.00		
LESS - SHARED REVENUES	\$	(3,824.00)		
APPROVED COUNTY TAX EFFORT			\$	232,314.00
COUNTY TAX RATE				\$ 1.33
TOTAL TAX RATE				\$ 23.91

TOTAL PROPERTY TAXES ASSESSED	\$	4,178,397.00
LESS WAR SERVICE CREDITS	\$	15,500.00
ADD VILLAGE DISTRICT COMMITMENT	\$	-
TOTAL PROPERTY TAX COMMITMENT	\$	4,162,897.00

## PROOF OF RATE

NET ASSESSED VALUATION		TAX RATE	ASSESSMENT
STATE EDUCATION TAX (NO UTILITIES)	\$ 173,979.35	\$ 2.86	\$ 497,446.00
ALL OTHER TAXES	\$ 174,860,597.00	\$ 21.05	\$ 3,680,951.00
			\$ 4,178,397.00

Signed by Barbara Robinson, Department of Revenue Administration

31-Oct-05



**TAX COLLECTOR'S REPORT**For the Municipality of Ashland Year Ending 2005**DEBITS**

UNCOLLECTED TAXES-		Levy for Year	PRIOR LEVIES	
BEG. OF YEAR*		of this Report	(PLEASE SPECIFY YEARS)	
Property Taxes	#3110	xxxxxx	290420.29	
Resident Taxes	#3180	xxxxxx		
Land Use Change	#3120	xxxxxx		
Yield Taxes	#3185	xxxxxx	111.38	
Excavation Tax @ \$.02/yd	#3187	xxxxxx		
Utility Charges	#3189	xxxxxx		
		xxxxxx	0.01	

**TAXES COMMITTED THIS YEAR**

Property Taxes	#3110	4197885.68	
Resident Taxes	#3180		
Land Use Change	#3120		106
Yield Taxes	#3185	4645.32	5095.71
Excavation Tax @ \$.02/yd	#3187		22
Utility Charges	#3189		
		25	1042

**FOR DRA USE ONLY****OVERPAYMENT:**

Property Taxes	#3110	43560.92	98020.99	121772
Resident Taxes	#3180			
Land Use Change	#3120			
Yield Taxes	#3185			
Excavation Tax @ \$.02/yd	#3187			
Interest - Late Tax	#3190	3785.7	15655.92	
Resident Tax Penalty	#3190			
<b>TOTAL DEBITS</b>		<b>4249902.62</b>	<b>411474.4</b>	<b>121772 \$</b>

\*This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION  
 COMMUNITY SERVICES DIVISION  
 MUNICIPAL FINANCE BUREAU  
 P.O. BOX 487, CONCORD, NH 03302-0487  
 (603) 271-3397

# TAX COLLECTOR'S REPORT

For the Municipality of Ashland Year Ending 2005

## CREDITS

REMITTED TO TREASURER	Levy for this	PRICER LEVIES	
	Year	(PLEASE SPECIFY YEARS)	
	2005	2004	
Property Taxes	361662.98	17770.02	
Resident Taxes			
Land Use Change		106	
Yield Taxes	4644.54	6207.09	
Interest (include lien conversion)	3789.7	9089.03	
Penalties			
Excavation Tax @ \$.02/lyd		22	
Utility Charges			
Conversion to Lien (principal only)		79034.86	
		452	
DISCOUNTS ALLOWED			

## ABATEMENTS MADE

Property Taxes	34192.08	98793.39	121772
Resident Taxes			
Land Use Change			
Yield Taxes			
Excavation Tax @ \$.02/lyd			
Utility Charges			
INTEREST		0.01	
CURRENT LEVY DEEDED	1875.45		

## UNCOLLECTED TAXES - END OF YEAR #1080

Property Taxes	275075.22		
Resident Taxes			
Land Use Change			
Yield Taxes	0.78		
Excavation Tax @ \$.02/lyd			
Utility Charges			
OTHER CHARGES	25		
<b>TOTAL CREDITS</b>	<b>4246181.75</b>	<b>411474.4</b>	<b>121772</b>

## TAX COLLECTOR'S REPORT

For the Municipality of Ashland Year Ending 2005

## DEBITS

	LEVY 2004 LIEN 2005	LEVY 2003 LIEN 2004	LEVY 2002 LIEN 2003	LEVY 2001 LIEN 2002
Unredeemed Liens Balance at Beg. of Fiscal Year		61259.76	28230.58	32397.74
Liens Executed During Fiscal Year	79034.86			
Interest & Costs Collected (AFTER LIEN EXECUTION)	2340.9	3807.62	5365.81	368.57
<b>TOTAL DEBITS</b>	<b>81375.76</b>	<b>65067.38</b>	<b>33596.39</b>	<b>32784.31</b>

## CREDITS

REMITTED TO TREASURER:		Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
Redemptions		29605.96	21242.37	14373.17	1790.43
Interest & Costs Collected (After Lien Execution)	#3190	1690.9	416.19	5520.06	-2235.12
Abatements of Unredeemed Taxes			497.2	421.04	2621.84
Liens Deeded to Municipality		4096.55	4830.55	4588.51	10130.48
Unredeemed Liens Balance End of Year	#1110	45980.35	34371.07	8693.61	20476.68
<b>TOTAL CREDITS</b>		<b>81375.76</b>	<b>65067.38</b>	<b>33596.39</b>	<b>32784.31</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? YESTAX COLLECTOR'S SIGNATURE [Signature] DATE 01-20-06



## TOWN CLERK'S REPORT 2005

*Submitted by Patricia Tucker, Town Clerk*

The following is an unaudited statement of town clerk receipts forwarded to the town treasurer for the year ending December 31, 2005.

Motor Vehicle Permits	\$299,511.33
Dog Town Portion	\$ 2,130.00
Dog State Portion	\$ 907.00
Vital Town Portion	\$ 441.00
Vital State Portion	\$ 1,147.00
Misc. Revenue	\$ 1,725.00

2006 dog tags are now available; that your current dog tag expires April 30. The state mandated law, RSA 466:1.



please remember licensing of dogs is a

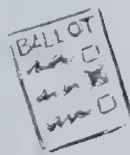
Remember that your vehicle registration expires at end of your birth month, unless your vehicle is leased or in a trust – if this is the case please check your registration for the expiration date.

Boat registrations are revenue for the Town of Ashland only if they are completed at our local agent – Riveredge Marina. If you register your boat at the state, they keep all the revenue.



We are able to produce certified vital records for births, deaths, and marriages that occurred anywhere in the state. You have to have vested interest in order to apply for a copy.

We accept Office. During 2006 we Elections on March 14, September 12, 2006, 2006.



voter registrations here at the Town Clerks will have three (3) elections – Town/School 2006, State Primary Election Day on and the General Election on November 7,

## VITAL RECORDS - 2005

### BIRTHS 2005

DATE	CHILD'S NAME	FATHER	MOTHER	PLACE OF BIRTH
1/26/2005	Gabrielle Alexa Lamson	Gerard Lamson	Laura Lamson	Laconia
5/6/2005	Cassandra Lin McGuirk	James McGuirk	Erica McGuirk	Plymouth
5/17/2005	Madysen Zoey Crowley	Timothy Crowley	Susan Crowley	Plymouth
5/23/2005	Elizabeth Nancy Fallon	John Fallon	Jamelyn Knight	Plymouth
5/26/2005	Ayla Grace Dorsett	Andrew Dorsett	Jennifer Dorsett	Plymouth
6/10/2005	Lillianna Marie Campbell	Duncan Campbell	April Campbell	Plymouth
6/15/2005	Aiyana Faith Baldasty	Steven Baldasty	Kari Baldasty	Plymouth
6/27/2005	Hayden James Wilkins	Ernest Wilkins	Sharon Wilkins	Laconia
7/16/2005	Jacob Louis Kettner	Jonathan Kettner	Heather Kettner	Plymouth
7/26/2005	Dakotah Rose Perry		Fonda Stevens	Plymouth
8/15/2005	Brandon William Fogg	William Fogg	Lori Fogg	Laconia
9/6/2005	Brandon Mitchell Hickey		Brandy Purcell	Lebanon
9/6/2005	Broden Michael Hickey		Brandy Purcell	Lebanon
9/13/2005	Alexander Bryant Bailey	Bruce Bailey	Kristen Watson	Plymouth
9/15/2005	Summer Lisa May McKenzie	Josh McKenzie	Chantal McKenzie	Plymouth
10/12/2005	Grady James O'Leary	Sean O'Leary	Kara O'Leary	Plymouth
10/12/2005	Pearse Albert Gibbons	Seamus Gibbons	Helen O'Brien	Plymouth
11/4/2005	Abigail Evelyn Frankauski	Michael Frankauski	Cathy Frankauski	Concord
11/7/2005	Tora Mae-Lynn Wright	Derrik Wright	Emily Sanville	Franklin
12/6/2005	Lindsay Renee Chamberlin	Stuart Chamberlin	Abigail Chamberlin	Plymouth
12/15/2005	Laura Katherine Liebert	Mark Liebert	Renee Liebert	Lebanon

### DEATHS 2005

DATE	NAME	FATHER	MOTHER	PLACE
1/3/2005	Caroline Boyle	William Norman	Dorothy Routt	Concord
2/24/2005	William Parent	Rolando Parent	Unknown	Ashland
5/17/2005	Michael Hunter	Herman Unterweiser	Lillian Borgenicht	Ashland
5/19/2005	Rodney Bates	Clarence Bates	Mildred Carle	Plymouth
5/25/2005	Clara Cilley	Samuel Marcroft	Emma Cross	Laconia
7/2/2005	Julie O'Donnell	Minot Dilonenzo	Virginia Towse	Ashland
7/7/2005	Henry Bates	Fred Bates	Sylvia Buzell	Laconia
7/20/2005	Karl Davis	Charles Davis	Mary Scanlon	Plymouth
9/13/2005	Marjorie Lewis	Douglas Lewis	Florence Thompson	Ashland
10/29/2005	Thomas Magoon	Richard Magoon	Muriel Collins	Concord
11/24/2005	Donna Comeau	Wilfred Willette	Barbara Sullivan	Plymouth
12/5/2005	Vanessa Landry	Leonard Jackson	Sharyn Haskell	Ashland

### MARRIAGES 2005

DATE	GROOM	BRIDE	PLACE
3/6/2005	Brian Smith	Janet L. Smith	Ashland
5/21/2005	Jonathan M. Kettner	Heather K. Pafundi	Campton
5/21/2005	Christopher M. Krotz	Kimberly F. Goddard	Moultonborough
6/11/2005	Jesse C. Grassi	Amanda R. Vincent	Warren
6/12/2005	Shane J. Barberian	Jessica L. Coffin	Laconia
6/18/2005	Corey D. Ober	Mary J. Mitchell	Ashland
6/25/2005	Jeffrey S. Moore	Elizabeth A. Fouts	Ashland
6/30/2005	Timothy R. Kingzett	Stefanie L. Poloian	Derry
7/4/2005	Anthony R. Inkel	Shannon M. Guay	Plymouth
7/5/2005	Dean M. Eastman	Kellie A. Worthley	Ashland
7/9/2005	Anthony B. Foote	Jennifer L. Cushing	Warren
7/10/2005	John W. Derby	Mary E. Vittum	Peterborough
8/5/2005	Aron T. O'Donohoe	Jacquelyn A. Trevethan	Ashland
8/27/2005	Ronald E. Ballou	Sarah K. Ward	Ashland
10/1/2005	Kenneth L. Pierce	Tammy J. Martell	Bridgewater
10/29/2005	John J. Hayes	Karin Niles	Plymouth
12/29/2005	Ivin D. Gordon	Dennise M. Maslakowski	Hopkinton

SOURCE: VITAL RECORDS ADMINISTRATION - CONCORD, NH

## GENERAL LONG TERM DEBT ACCOUNTS

	Annual Due Date	Principal Year 2005	Interest Year 2005	Principal Balance Due
\$300,000 Water System Bond Due Annually @4.501% Payable to Rural Development Final Payment 9/10/2026	10-Sep	\$ 7,125.00	\$ 11,601.00	\$ 250,643.04
\$1,600,000 Water Project Interest @ 4.501% Payable to Rural Development Final Payment 7/18/2025	16-Jul	\$ 40,288.31	\$ 61,359.69	\$ 1,280,846.38
\$448,000 - 1967 Water Bonds Interest varies @5.4% - 8.25% Payable to NH Municipal Bond Final Payment 7/15/2012	15-Jul 15-Jan	\$ 15,000.00	\$ 9,900.00	\$ 105,000.00
\$210,600 Fire Truck Lease Interest @ 7.33% Payable to LaSalle National Bank Final Payment 4/1/2005	Monthly	\$ 5,588.00	\$ 69.28	\$ -
\$971,100 River St. Improvement R1 Interest @ 4.5% Payable to USDA - Rural Development Final payment 2030	10-Jan	\$ 16,917.00	\$ 42,177.00	\$ 919,587.00
\$412,905 River St. Improvement R2 Interest @ 4.5% Payable to USDA -Rural Development Final payment 2030	10-Jan	\$ 7,193.00	\$ 17,934.00	\$ 391,002.00
\$28,320 Fire Department Uniform Interest @ 4.5% Payable to Banknorth Final Payment 2006	1-May	\$ 5,675.00	\$ 523.00	\$ 5,029.00
\$400,000 Highway Project Bond Interest @ 3% Payable to Woodsville Savings Bank Final Payment 2013	1-Apr	\$ 40,000.00	\$ 10,348.69	\$ 320,000.00



# Report of the Trust Fund of the Town of Ashland, New Hampshire on December 31, 2005

Date of Creation	Name and Purpose of Trust	Purpose of Trust Fund	Principal			Income			Investment			Return on Assets	Brokerage	Type of Account	Investment Number	Account Balance
			Beginning Balance	New Funds Created	Ending Balance	Withdrawals	Principal Increase (Decrease) in Fair Value	Income	Interest in Fair Value	Expended	Ending Balance	Total Principal and Income	Prior Year Balance			
01/01/00	Non-Expendable Trusts:															
01/01/00	Cemetery Care Trusts:															
01/01/00	Green Grove Cemetery	Cemetery	8,750.00		7,050.00	(800.00)		700.06	(0.47)	(75.00)	1,080.43	9,070.42	9,604.03	MS	CV 655533	9,070.43
01/01/00	Garage & Rury Cemetery	Cemetery	1,331.38		1,331.38			78.86	3.03	(75.00)	1,009.51	2,440.89	2,333.10	MS	CV 125533	2,333.10
01/01/00	Pauline Packard Memorial Fund Library	Library	1,013.30		1,013.30			57.02	22.91	(75.00)	4.93	1,018.32	1,013.30	MS	CV 655533	1,013.30
05/13/85	Harriet Addison Library	Library	2,100.00	133.00	2,100.00	(133.00)		100.03	36.59	(75.00)	107.93	2,215.93	2,151.21	MS	CV 655533	2,151.21
01/01/00	Memorial Park	Memorial Park	983.86		983.86			26.60	(7.03)		29.57	1,013.43	983.86	Primer	WB-48806330	1,013.43
01/01/00	J. Pauline Trust	Memorial Park	3,570.23		3,570.23			349.22	(101.66)	(75.00)	1,235.91	4,814.14	4,792.59	MS	CV 601533	4,814.14
08/12/93	Memorial Park	Maintenance	41,540.73	133.00	38,540.73	(3,000.00)		1,621.00	766.30		12,935.60	51,485.33	52,498.03	AG Edwards	100-10024604	51,485.33
	Expendable Trusts:															
	Capital Reserve Funds:															
01/01/00	River Street Bridge		20,000.00	12,000.00	42,000.00			866.76			1,008.71	43,008.71	30,272.45	MS	WB-48806330	43,008.71
01/01/00	Highway Trust		25,000.00		25,000.00			710.61			913.24	25,913.24	25,193.61	MS	WB-48806330	25,913.24
01/01/00	Employee Disability Payment Fund Insurance		7,300.00		7,300.00			212.22			339.91	7,639.91	7,437.69	MS	WB-48806330	7,639.91
	Agency Trusts:															
	Ashland School District		62,300.00	12,000.00	74,300.00			1,298.11			2,351.86	76,651.86	62,853.75	MS	WB-48806330	76,651.86
01/01/00	School District Special Insurance	Insurance	55,298.66		55,298.66			1,606.15			2,531.52	57,830.18	56,234.03	MS	WB-48806330	57,830.18
05/13/85	Alice Jane Addison Memorial Scholarship	Scholarship	11,836.34		10,836.34	(1,000.00)		560.74	388.01	(265.25)	1,317.71	12,154.05	12,470.55	MS	CV 655533	12,154.05
05/13/85	Alice Jane Addison Memorial Scholarship	Scholarship	82.63	1,000.00	(1,082.63)			0.28		(0.28)		82.63	82.63	MS	WB-48806330	82.63
08/16/87	Edward M. Dugert Memorial Scholarship	Scholarship	2,012.62		2,012.62			150.19	(82.67)	(75.00)	54.18	2,065.80	2,074.28	MS	CV 755533	2,065.80
	Totals		69,330.75	1,000.00	68,147.62	(2,092.63)		2,317.36	305.34	(340.53)	3,903.11	72,051.03	70,851.49	MS	CV 755533	72,051.03
			190,846.74	13,133.00	197,964.11	(6,015.63)		6,658.15	535.90	(715.53)	22,654.14	220,618.25	207,022.36			220,618.25

SCRIBNER MEMORIAL TRUST  
DECEMBER 31, 2005

Balance as of December 31, 2004    \$162,793.43

	2005	2004
Expenses:		
Maintenance	\$ 5,806.37	\$ 7,774.50
Supplies	2,932.67	842.76
Garbage	136.00	370.00
Insurance	934.00	888.00
FICA	446.88	379.48
Trustees	1,154.35	1,315.96
Bookkeeper	692.62	923.50
Fuel	2,083.72	148.18
Ray Burke Fund	300.05	
Misc.	<u>350.00</u>	
TOTAL	\$ 14,836.66	<u>12,642.38</u>

Income:

MVSB Interest	\$        ..83	1.25
Putnam Div. On Income	2,256.38	4,625.32
Inc. Fund of America	2,538.83	2,580.84
Misc.	250.00	
Transferred Funds-CD	<u>7,500.00</u>	<u>5,995.00</u>
TOTAL	\$ 12,546.04	\$ 13,202.41

Account Balances:

MVSB 23479801	\$ 112.39	\$ 2,931.63
MVSB 14364	178.73	178.73
Inc. Fund of America-value	69,570.40	73,088.80
Cash Balance	5,038.15	73.15
Pioneer II-value	49,977.91	51,024.67
Putnam Diversified-value	<u>\$ 51,170.15</u>	<u>\$ 35,496.45</u>
TOTAL	\$ 176,047.73	\$162,793.43

Balance as of December 31, 2005    \$ 176,047.73

Submitted by

Edward A. Dupuis

Sam Norman

Richard Ogden

Rick Pare'

Thomas Peters

# ANNUAL TREASURER'S REPORT - 2005

Submitted by Linda Guyotte, Treasurer

CHECKING ACCOUNTS	TOWN	ELECTRIC	WATER	SEWER
BEGINNING BALANCE JANUARY 1, 2005	\$ 1,516,074.32	\$ 205,698.54	\$ 45,550.27	\$ 155,428.07
DEPOSITS	\$ 11,456,566.63	\$ 5,965,245.43	\$ 196,951.96	\$ 437,054.14
EXPENDITURES	\$ 11,646,826.75	\$ 5,717,684.09	\$ 174,332.76	\$ 447,333.90
INTEREST	\$ 6,184.63	\$ 3,769.64	\$ 386.11	\$ 1,213.76
TOTAL	\$ 1,331,998.83	\$ 457,029.52	\$ 68,555.58	\$ 146,362.07
PROOF OF BALANCE 12/31/2005				
MVSB CHECKING ACCOUNT	\$ 144,893.59		\$ -	\$ -
MVSB CASH MANAGER	\$ 1,198,105.24	\$ 193,907.93	\$ 68,555.58	\$ 146,362.07
TOTAL MEREDITH VILLAGE SAVINGS 12/31/04	\$ 1,342,998.83	\$ 193,907.93	\$ 68,555.58	\$ 146,362.07
FSB CHECKING ACCOUNT		\$ 34,298.89		
FSB MONEY MARKET ACCOUNT		\$ 228,822.70		
TOTAL FRANKLIN SAVINGS BANK		\$ 263,121.59		
INVESTED FUNDS				
BEGINNING BALANCE	\$ -	\$ 118,466.83	\$ 56,267.87	\$ 165,960.66
CONTRIBUTION	\$ -	\$ 100,000.00	\$ -	\$ -
WITHDRAWALS	\$ -	\$ (120,307.85)	\$ -	\$ -
INTEREST	\$ -	\$ 3,408.95	\$ 1,607.50	\$ 4,740.95
TOTAL	\$ -	\$ 101,567.93	\$ 57,875.37	\$ 170,701.61
PROOF OF BALANCE 12/31/2005				
NH PUBLIC DEPOSIT INVESTMENT POOL 12/31/04	\$ -	\$ -	\$ 57,875.37	\$ 170,701.61
MEREDITH VILLAGE SAVINGS BANK		\$ -		
FRANKLIN SAVINGS BANK		\$ 50,541.65		
COMMUNITY GUARANTY SAVINGS BANK		\$ 51,025.98		
TOTAL	\$ -	\$ 101,567.63		
TOTAL CASH ON HAND DECEMBER 31, 2005	\$ 1,342,998.83	\$ 558,597.45	\$ 126,430.95	\$ 317,063.68



# The Mercier Group

*a professional corporation*

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## INDEPENDENT AUDITOR'S COMMUNICATION OF REPORTABLE CONDITIONS AND OTHER MATTERS

To the Members of the Board of Selectmen  
Town of Ashland  
Ashland, New Hampshire

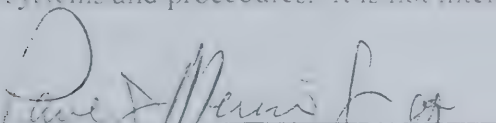
In planning and performing our audit of the Town of Ashland, New Hampshire for the year ended December 31, 2005, we considered the Town's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinion on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the Town's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that would be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

As a follow up to prior year comments, we are pleased to report that, during the course of our review of internal controls, no material weaknesses in the Town's accounting systems and records were identified. The expanded level of accounting skills in the office has had a direct effect on improving the overall quality and accuracy of financial information. Likewise, having a trained accountant in house has afforded management further resources for financial analysis. Areas of opportunity for the coming year includes:

- Use of payroll software to track employee earned compensated absences
- Automation of Scribner Trust Records and recording of changes in investment values

This report is intended solely for the information and use of management as an aid in improving systems and procedures. It is not intended for and should not be used for any other purpose.

  
The Mercier Group, a professional corporation  
January 25, 2006

# The Mercier Group

*a professional corporation*

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## INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the Board of Selectmen  
Town of Ashland  
Ashland, New Hampshire

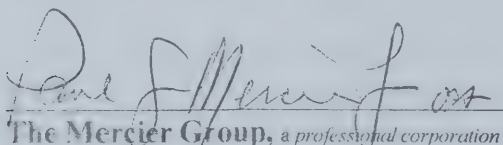
We have audited the financial statements of the governmental activities, each major fund and the aggregate remaining fund information of Town of Ashland, New Hampshire as of and for the year ended December 31, 2005, which collectively comprise the Town's basic financial statements as listed in the table of contents. These basic financial statements are the responsibility of management. Our responsibility is to express opinions on these basic financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the basic financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall basic financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The basic financial statements referred to above do not include the business-type activities (Enterprise Funds), which should be included in order to conform with generally accepted accounting principles. The Utility Departments are audited by other auditors who issue a separate report on those Funds.

In our opinion, except for the effect on the financial statements of the omissions described in the preceding paragraphs, the basic financial statements referred to above present fairly, in all material respects, the financial position of the Town of Ashland, New Hampshire, as of December 31, 2005, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was performed for the purpose of forming opinions on the basic financial statements taken as a whole. The accompanying schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the basic financial statements of the Town of Ashland, New Hampshire. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly presented in all material respects in relation to the basic financial statements taken as a whole.



**The Mercier Group**, a professional corporation

January 25, 2006

HARDING & BAHR  
CERTIFIED PUBLIC ACCOUNTANTS

JOHN C. HARDING, C.P.A.  
WARREN E. BAHR, C.P.A.

JOHN F. FULLERTON

13 Town West Road  
Suite B-3  
Plymouth, NH 03264  
(603) 536-4441  
FAX (603) 536-4442

To the Commissioners  
Ashland, New Hampshire

INDEPENDENT AUDITORS' REPORT

We have audited the accompanying financial statements of the Water, Sewer and Electric Department Enterprise Funds of the Town of Ashland, New Hampshire, as of and for the year ended December 31, 2005, as listed in the table of contents. These financial statements are the responsibility of the Town of Ashland, New Hampshire's management. Our responsibility is to express an opinion on these fund financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As discussed in the notes to financial statements, the financial statements present only the Water, Sewer and Electric Department Enterprise Funds, and do not purport to, and do not, present fairly the financial position of the Town of Ashland, New Hampshire, as of December 31, 2005, and the changes in its financial position and cash flows, where applicable, for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The Water, Sewer and Electric Department Enterprise Funds of the Town of Ashland, New Hampshire, has not presented management discussion and analysis that accounting principles generally accepted in the United States has determined is necessary to supplement, although not required to be part of, the basic financial statements.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Water, Sewer and Electric Department Enterprise Funds of the Town of Ashland, New Hampshire, as of December 31, 2005, and the changes in financial position and cash flows thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was performed for the purpose of forming an opinion on the basic financial statements taken as a whole. The accompanying combining financial statements listed in the table of contents are presented for purposes of additional analysis and are not a required part of the enterprise fund financial statements. Such information has been subjected to the auditing procedures applied in the audit of the enterprise fund financial statements and, in our opinion, is fairly presented, in all material respects in relation to the financial statements taken as a whole.

*Harding & Bahr*

Plymouth, New Hampshire  
January 25, 2006



# STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

FOR THE TAX YEAR 2005 - TOWN OF ASHLAND - GRAFTON COUNTY

## GENERAL GOVERNMENT

2005 BUDGET

ACTUAL

BALANCE

EXPENDITURES

REMAINING

### EXECUTIVE

\$ 8,268.00

\$ 5,940.00

\$ 2,328.00

### ELECTION, REGISTRATION, VITALS

\$ 29,264.00

\$ 25,432.00

\$ 3,832.00

### FINANCIAL ADMINISTRATION

\$ 229,410.00

\$ 219,001.00

\$ 10,409.00

### REVALUATION OF PROPERTY

\$ 18,500.00

\$ 35,401.00

\$ (6,901.00)

### LEGAL EXPENSE

\$ 15,000.00

\$ 23,594.00

\$ (8,594.00)

### PERSONNEL ADMINISTRATION

\$ 1.00

\$ 1,019.00

\$ (1,018.00)

### PLANNING AND ZONING

\$ 4,100.00

\$ 4,242.00

\$ (52.00)

### GENERAL GOVERNMENT BUILDINGS

\$ 47,150.00

\$ 41,926.00

\$ 5,224.00

### CEMETERIES

\$ 400.00

\$ 200.00

\$ 200.00

### INSURANCE

\$ 69,275.00

\$ 68,625.00

\$ 650.00

### ADVERTISING/REGIONAL ASSOC

\$ 1,770.00

\$ 1,770.00

\$ -

### OTHER GENERAL GOVERNMENT

\$ 10,000.00

\$ 6,600.00

\$ 3,400.00

### PUBLIC SAFETY

\$ -

\$ -

\$ -

### POLICE

\$ 470,328.00

\$ 462,238.00

\$ 8,090.00

### AMBULANCE

\$ 26,575.00

\$ 26,575.00

\$ -

### FIRE

\$ 134,756.00

\$ 128,352.00

\$ 6,404.00

### BUILDING INSPECTION

\$ 7,351.00

\$ 7,229.00

\$ 122.00

### EMERGENCY MANAGEMENT

\$ 2,500.00

\$ 140.00

\$ 1,660.00

### HIGHWAYS AND STREETS

\$ -

\$ -

\$ -

### ADMINISTRATION

\$ 188,994.00

\$ 171,403.00

\$ 17,591.00

### HIGHWAYS AND STREETS

\$ 203,329.00

\$ 205,350.00

\$ (2,021.00)

### BRIDGES

\$ 400.00

\$ 426.00

\$ (26.00)

### TOWN MECHANIC

\$ 61,389.06

\$ 58,947.00

\$ 2,442.06

### STREET LIGHTING

\$ 37,400.00

\$ 40,998.00

\$ (3,598.00)

### SANITATION

\$ -

\$ -

\$ -

### SOLID WASTE DISPOSAL

\$ 152,221.02

\$ 166,693.00

\$ (14,471.98)

### HEALTH

\$ -

\$ -

\$ -

### ADMINISTRATION

\$ 1,846.00

\$ 1,077.00

\$ 769.00

### PEST CONTROL

\$ 3,000.00

\$ 2,587.00

\$ 413.00

### WELFARE

\$ -

\$ -

\$ -

### ADMINISTRATION / ASSISTANCE

\$ 32,013.63

\$ 33,005.00

\$ (991.37)

### VENDOR PAYMENTS / OTHER

\$ 21,776.00

\$ 21,765.00

\$ 11.00

### CULTURE AND RECREATION

\$ -

\$ -

\$ -

### PARKS AND RECREATION

\$ 147,955.00

\$ 147,836.00

\$ 119.00

### LIBRARY

\$ 45,945.00

\$ 46,024.00

\$ (79.00)

### PATRIOTIC PURPOSES

\$ 5,930.00

\$ 5,311.00

\$ 619.00

### TOWN TRUSTEES

\$ 652.00

\$ 646.00

\$ 6.00

### CONSERVATION

\$ 860.00

\$ 860.00

\$ -

### DEBT SERVICE

\$ -

\$ -

\$ -

### PRINCIPAL - LONG TERM

\$ 125,938.00

\$ 128,187.00

\$ (2,249.00)

### INTEREST - LONG TERM

\$ 147,621.00

\$ 153,826.00

\$ (6,205.00)

### INTEREST - TAN

\$ 1.00

\$ 388.00

\$ (387.00)

### CAPITAL OUTLAY

\$ 30,713.00

\$ 11,853.00

\$ 18,860.00

### WARRANT ARTICLES

\$ 74,886.27

\$ 74,886.00

\$ 0.27

### DEFAULT DISCOUNTS

\$ -

\$ -

\$ -

### TOTAL GENERAL FUND OPERATING EXPENSES

\$ 2,368,207.98

# \$ 2,331,658.00

# \$ 36,549.98

### OUT TO ENTERPRISE FUNDS

\$ -

\$ -

\$ -

### WATER/SEWER PLANT OPERATIONS

\$ 141,962.00

\$ 142,331.37

\$ (369.37)

### MUNICIPAL SEWER FUND

\$ 119,864.00

\$ 90,210.04

\$ 29,653.96

### MUNICIPAL WATER FUND

\$ 164,397.00

\$ 162,695.00

\$ 1,702.00

### MUNICIPAL ELECTRIC FUND

\$ 2,564,131.00

\$ 1,672,765.00

\$ 691,366.00

### UNAUDITED

INFORMATION  
FROM  
OUTSIDE  
SERVICES

# LAKES REGION PLANNING COMMISSION

2004 – 2005 (FY-05)

The Lakes Region has changed tremendously in the past 20 years. Homes and businesses have expanded along major roadways, and many of our communities have experienced dramatic changes. This growth has resulted in a number of regional challenges. The Lakes Region Planning Commission (LRPC) is the area organization established to address the effects of growth at both the local and regional level. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. The Commission offers direct and support services ranging from technical assistance, geographic information systems, and transportation planning, to land use and environmental planning, and economic development. Local, state, and federal resources primarily fund the LRPC. We are contacted several times daily for answers to local and statewide issues. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our goal remains to provide support and leadership to the governments, businesses, and citizens of the Lakes Region.

Listed below are some of our services performed on behalf of Ashland and the region in the past Fiscal year:

- ❖ Presented information on master plans at a planning board workshop.
- ❖ Currently working with the town to complete a Hazard Mitigation Plan, which will be submitted to FEMA for approval.
- ❖ Provided town planner a digital road map of the town, as requested by local officials.
- ❖ Assisted with the proper procedure for posting zoning amendments in the newspaper.
- ❖ Provided a list of communities within a 20-mile radius of a road for a telecommunications application.
- ❖ Provided suggestions to the planning board for changes to local regulations.
- ❖ Provided information to local officials on the reasons the ZBA would grant a motion for a rehearing, and whether the meeting requires abutter notification.
- ❖ Provided gravel pit regulation information to a member of the planning board
- ❖ Provided sample language for the creation of an historic commission through warrant, a sample historic district ordinance, and a description of the process involved in creating both.
- ❖ Co-hosted and organized three public Municipal Law Lectures where practicing attorneys provide a legal perspective on local planning, zoning and other municipal issues. Recent lectures included: the Basics of Subdivision & Site Plan Review, Land Use Law Update, and New Challenges for Municipal Regulation of the Environment. We are also preparing for the 2005 Law Lectures, in partnership with the NH Municipal Association.
- ❖ Planned the 20<sup>th</sup> annual household hazardous waste collection in the Lakes Region. Two consecutive Saturdays were designated as collection days for 24 participating communities. An estimated 20,000 total gallons of waste were collected, containerized, and transported to EPA approved end-of-life locations around the country.
- ❖ Ordered and distributed many copies of the NH Planning and Land Use Regulation books to local planning boards at considerable savings.



- ❖ Convened several meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in transportation planning and project development. The TAC advises the LRPC on transportation projects of regional significance.
- ❖ Continued work on the Lakes Region Bicycle and Pedestrian Plan. This planning effort will help provide a blueprint for the location of local bike and pedestrian routes.
- ❖ Conducted over 150 traffic counts around the region, in cooperation with the New Hampshire Department of Transportation. LRPC is also assisting the DOT with the preparation of local road inventories, on a town-by-town basis.
- ❖ Participated on the Lakes Region Household Hazardous Product Facility board to explore the ways and means that the facility may encourage communities to participate in its use as members.
- ❖ Convened seven Commission meetings, including four area meetings, which featured a diverse range of topics from agriculture and its impact on the Lakes Region, septage management, the Lakes Region Household Hazardous Product Facility, and environmental legislation linked to the shoreland protection act and the reduction of mercury emissions from power plants.
- ❖ Continue to represent the region on several boards and committees related to the economic and environmental well-being of the region, e.g., the Belknap County Economic Development Council, NH Route 16 Corridor Advisory Committee, the Pemigewasset River Local Advisory Committee, etc.
- ❖ Prepared a draft interim regional plan for the Lakes Region, which includes updated regional planning policies and objectives. The interim plan will be reviewed for consistency after the state of NH completes the State Development Plan.
- ❖ Reviewed project proposals through the NH Intergovernmental Review Agreement that provides the region and local communities an opportunity to respond to applications seeking state and federal aid. LRPC reviewed many proposals having a combined investment total greater than \$15 million in the Lakes Region.
- ❖ Secured funding from the NH Emergency Management Bureau to assist local communities with the preparation of all hazard management plans.
- ❖ Produced a calendar of critical deadlines for March Town Meeting, and distributed it via our web site and regular mail.
- ❖ Distributed information to all communities regarding the 2005 Transportation Enhancement application process.

## EXECUTIVE COUNCILOR RAYMOND S. BURTON

As one of your elected public servants, I am honored to report to you in my role as Executive Councilor for District One.

My constitutional and legal responsibilities while serving in this position parallel those of a Board of Directors. We administer state law and budgets passed by the NH House and Senate. We also must comply with federal laws and regulations when we accept federal programs, projects and grants.

One responsibility of the Governor and Council is to seek citizens willing to serve on the state volunteer boards and commissions. It is important that your region be well represented. If you are interest in serving on a board of commission, please send your letter of interest and resume to my office or directly to Kathy Goode, Director of Appointments/Liaison to the Council, Governor's Office, State House, 107 North Main Street, Concord, NH 03301. The telephone number is 603-271-2121. Visit the Secretary of State's website to see what is available/open at: [www.sos.nh.gov/redbook/index.htm](http://www.sos.nh.gov/redbook/index.htm).

Sources of information from my office to you include:

The New Hampshire Constitution  
Official NH Highway Map  
Organizational Chart of NH State Government  
NH Political Calendar 2006-07  
NH Executive Council Brochure  
Listing of toll-free phone numbers fro resources and information

Effective email/website source include:

[www.nh.gov](http://www.nh.gov) for all state agencies; executive, legislative, state personnel, licensing boards etc  
[www.nh.gov/council](http://www.nh.gov/council) includes duties, minutes of meetings, agendas for upcoming meetings and the history of the Executive Council

[bcheney@nheom.state.nh.us](mailto:bcheney@nheom.state.nh.us) Bruce Cheney, Bureau Chief for all emergency management matters

[www.gencourt.state.nh.us/house/members/](http://www.gencourt.state.nh.us/house/members/) All NH House Members email addresses

[www.gencourt.state.nh.us/senate/members](http://www.gencourt.state.nh.us/senate/members) All NH Senate Members email addresses

I am always available to assist you and your region in solving issues and concerns of importance to you.

338 River Road  
Bath, NH 03740  
603-747-3662  
Car Phone 603-481-0863  
[ray.burton4@gte.net](mailto:ray.burton4@gte.net)

107 North Main Street  
State House Room 207  
[Rburton@nh.gov](mailto:Rburton@nh.gov)

## NEW HAMPSHIRE LOCAL GOVERNMENT CENTER

(LETTER RECEIVED BY THE ASHLAND BOARD OF SELECTMEN)

Your community's membership in the New Hampshire Municipal Association is more important than ever given the uncertainties of matters such as State aid, education funding, State retirement issues and the overall State-Local relationship.

In 1941 municipal officials from around the state gathered in Durham to form the New Hampshire Municipal Association so that local governments would be represented before the State Legislature. Over the last 64 years NHMA's Government Relations staff has been the best voice communities have in the capitol. Over 25% of the bills introduced in every session affect municipalities, for better or worse and often it's the latter. That amounts to over 300 bills each session. Aid is just one of the issues on which NHMA staff work in the members' interest. Solutions to the State retirement funding problem, zoning, property appraisal, eminent domain and economic development are but a few issues we can expect to see in 2006.

NHMA responds to hundreds of legal, technical and human resource inquiries each year, both in writing as well as via our toll-free lines and, of course, e-mail. NHMA is a major provider of training for local officials and employees, both as part of our risk management programs and "stand-alone". The Spring New Officials Workshops, held regionally; the Budget and Finance Workshop; the General Assistance Workshop; and the Law Lecture Series are very popular annual programs.

NHMA membership allows a local government unit to participate in the pooled risk management programs for health and employee benefits, property-liability and workers' compensation. Over 70,000 local employees and dependents receive benefits through us and over 350 local governments participate in our programs. Last year we partnered with the State of New Hampshire to provide the State's prescription drug benefits, a partnership that saves local governments about \$3,000,000 over 22 months due to lowered per unit costs.

The New Hampshire Municipal Association is one of the 49 State municipal leagues in the United States that network through the National League of Cities. Although now part of an even larger service entity, the New Hampshire Local Government Center, NHMA continues its strong policy-making and representation services for municipalities as well as contributes to the overall services enjoyed by all the LGC stakeholders. The NHMA membership of cities and towns is both a way to continue to carry on the purely "municipal-oriented services" NHMA has performed since 1941 such as lobbying as well as helping support the overall service package to all government units participating in Local Government Center programs.

Sincerely,

John B. Andrews, Executive Director



## PLYMOUTH REGIONAL CLINIC

### At THE WHOLE VILLAGE FAMILY RESOURCE CENTER

(Excerpt from letter to Ashland Board of Selectmen from Scott Meyer, Vice President and President Pro Tem Board of Directors)

Plymouth Regional clinic is requesting that area towns appropriate funds to the clinic in their 2006-07 budgets.

We are a nonprofit clinic providing general medical care to area residents who have limited incomes and no health insurance. Since the clinic opened in July 1994, our volunteer physicians, nurse practitioners, and nurses have provided medical care, one evening a week, for more than 3,590 patient visits.

We have seen patients of all ages and for varying medical complaints, from minor ailments to life-threatening illness, with many seeking treatment for illnesses or conditions that have gone unattended because the patient could not afford medical care. We have also assisted many patients in identifying and accessing other available medical and social services which might help them. We have a brochure that provides more information on our services and eligibility requirements.

In addition, since July 2000, we have offered limited assistance with the cost of prescription medications to our patients who are unable to pay for a prescription written for them at the clinic. Because of the high cost of prescription medications and our budgetary constraints, this service is currently limited to patients whose prescription has been written at Plymouth Regional Clinic and to short-term immediate needs.

Plymouth Regional Clinic does not charge for its services and we have managed to keep operating expenses low through the generous donations of in-kind services by Family Planning, Plymouth State College, Speare Memorial Hospital and area businesses; as well as through the volunteer services provided by area physicians, nurse practitioners, nurses and other volunteers. Nevertheless, the costs associated with a part-time Administrator and our Prescription Drug Awareness Program mean that our expenses continue to increase. Other ongoing operating expenses include expenses such as insurance, telephone service, medical and office supplies, photocopying and government fees, among others. Our Board of Directors has been pursuing other funding sources in order to address the Clinic's clear need for additional funds in order to be able to continue our services. We are partners in the Lakes Region United Way, which provides some needed funds, and we have been awarded a two-year grant from Speare Memorial Hospital, which will help sustain our services while we try to develop other funding sources. We continue to solicit donations through our annual appeal letter each December; nevertheless, the Clinic continues to rely on the generosity of the area's towns in order to continue providing care.

In recognition of the budgetary constraints faced by area towns we are making the same request for funding as in past years—that area towns place in their 2006 budgets (for fiscal year 2006-07) an appropriation of \$1,000 dollars, or any portion of this which the town feels is appropriate. It is hoped that the towns may realize some savings in the medical account of their welfare budgets due to the availability of the clinic's services.

If you have questions not addressed in the brochure or would like more information, please feel free to call the Executive Director, Eileen Towne, at 536-4467.



January 18, 2006

To the residents of Ashland:

Genesis Behavioral Health is very grateful to the Town of Ashland for its 2005 appropriation. This funding helped Genesis Behavioral Health cover the costs of providing mental health care to residents of your town who are unable to pay the full cost of their services.

During Fiscal Year 2005 (ending June 30, 2005), a total of 53 Ashland residents came to Genesis to find help for their mental health problems. Their ages break down as follows:

Ages 1 to 17	15
Ages 18 to 59	33
60 & over	<u>5</u>
Total	53

From this total, 15 residents did not have the resources to cover the costs of their services in full. This "charity care" totaled \$13,664. Your appropriation helped cover a portion of those costs.

Since 1966, Genesis Behavioral Health has provided mental health services for residents of the Lakes Region. Services are provided to children in schools, at home and in special programs designed to help the children practice the skills they need to improve their lives. Elders may receive services in their homes, group homes or nursing homes. Our Gatekeeper Program trains community volunteers to be alert to elders living alone who may need assistance. The Genesis Community Support Program provides services for adults living with life-long mental illnesses. Finally, individual therapy for adults and children can help address issues causing distress as well as provide guidance towards positive behaviors. Genesis emergency services are available 24 hours a day, every day of the year.

Genesis Behavioral Health is very grateful to the Town of Ashland for its 2005 appropriation. This funding helped us cover the costs of providing mental health care to residents of your town who are unable to pay the full cost of their services.

Thank you for your support.

A handwritten signature in dark ink, appearing to read "Michael Coughlin". The signature is fluid and cursive, with a long horizontal stroke at the end.

Michael Coughlin  
Executive Director

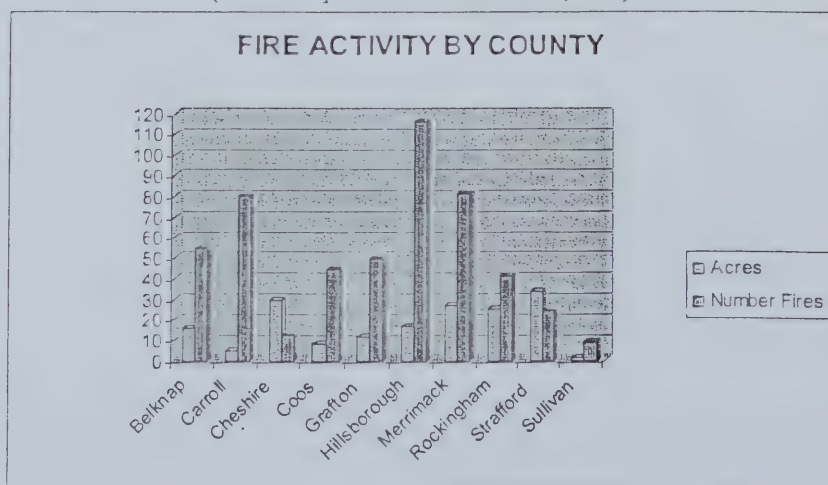
## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2217, or online at [www.nhdfi.org](http://www.nhdfi.org).

Fire activity was high during the first several weeks of the 2005 fire season, with red-flag conditions issued by the National Weather Service and extreme fire danger in the southern and central portions of the state. This period of increased initial attack activity prompted a 5-day ban on open burning, the first such ban in several years. Despite the dry conditions, the state's largest wildland fire was contained at 29 acres. Our statewide system of fire lookout towers is credited with keeping the fires small and saving several structures this season due to their quick and accurate spotting capabilities. Fires in the wildland urban interface damaged 10 structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

### 2005 FIRE STATISTICS

(All fires reported as of November 4, 2005)



### CAUSES OF FIRES REPORTED

Arson	2
Campfire	34
Children	29
Smoking	40
Debris	284
Railroad	1
Equipment	7
Lightning	5
Misc.*	111 (*Misc.: power lines, fireworks, electric fences, etc.)

### Total Fires      Total Acres

2005	513	174
2004	482	147
2003	374	100
2002	540	187

ONLY YOU CAN PREVENT WILDLAND FIRE



# GRAFTON COUNTY SENIOR CITIZENS COUNCIL INC.

## ANNUAL REPORT 2005

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and North Woodstock, the information and assistance program Grafton County ServiceLink, and the Retired and Senior Volunteer Program and Volunteer Center (RSVP). Through the centers, ServiceLink and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, congregate dining programs, transportation, adult day care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2005, 121 older residents of Ashland were served by one or more of the Council's programs offered through the Plymouth Regional Senior Center:

- Older adults from Ashland enjoyed 1,660 balanced meals in the company of friends in the Plymouth center's dining room.
- They received 4,040 hot, nourishing meals delivered to their homes by caring volunteers.
- Ashland residents were transported to health care providers or other community resources on 821 occasions by our lift-equipped buses.
- They benefited from the adult day care program at the Plymouth Center, which provided 181.5 hours of care for Ashland residents.
- Ashland's elderly citizens also volunteered to put their talents and skills to work for a better community through 1,007 hours of volunteer service.

The cost to provide Council services for Ashland residents in 2005 was \$50,614.75.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life for our older friends and neighbors. As our population grows older, supportive services such as those offered by the council become even more critical.

Grafton County Senior Citizens Council very much appreciate Ashland's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

Roberta Berner, Executive Director



# *PEMI-BAKER SOLID WASTE DISTRICT*

Robert Berti, Chairman  
Joan Marshall, Vice-Chairman  
Tim Kingston, Treasurer

107 Glessner Road  
Bethlehem, NH 03574  
(603) 444-6303 x16

## *2005 Annual Report*

The Pemi-Baker Solid Waste District met seven (7) times during 2005. Once again, District programs provided residents access for proper disposal of their household hazardous wastes (HHW), paint, fluorescent light bulbs, antifreeze and rechargeable batteries. The District also worked diligently on securing long term disposal and hauling contracts for its member communities.

The District's one-day HHW collection program consisted of three collections held in the towns of Littleton, Plymouth, and Thornton. An estimated 502 residents were served by the collections - 43% of which had never participated in a collection event before. The total costs for the three collections were slightly less than \$22,500, which is comparable to the costs associated with the 2003 and 2004 one-day collection program. The District received \$11,196 in grant funds from the State of NH's HHW grant program to help offset a portion of the program's costs. The 2005 program saw the District collect slightly more than 33,090 pounds of wastes, again comparable to the amounts collected in 2003 and 2004. The average amount of waste disposed of by individual participants was approximately 66 pounds. Flammable liquids and oil-based paints accounted for nearly half of the waste collected. In 2006, the District plans to hold two (2) collections in the spring (Littleton and Rumney) and one (1) in the fall (Plymouth).

In addition to the one-day HHW collections, individual District towns continued to collect leftover/unused household paint. This material is accepted at most facilities April through September. Our selected contractor sorts the material by color and then processes it into a recycled paint product for commercial sale. Over 2,000 gallons of paint was collected in 2005, almost identical to the amount collected in 2004. At the same time the District decreased the amount of non-acceptable materials collected by nearly 50%, which saved over \$900 in charges.

The District also recycled over 27,200 feet of fluorescent light bulbs and 1,100 gallons of antifreeze. These materials, much like the paint, were collected at individual transfer stations throughout the year. In the spring and fall pickups were coordinated with our recycling vendors. The ongoing collections not only provide less expensive recycling options for wastes typically collected at HHW collections, but they also allow District residents greater access to disposal opportunities, in turn minimizing the potential for improper disposal. All of the District's collection programs were coordinated with the assistance of North Country Council.

Finally, after a comprehensive request for proposal process the District's sub-committee assigned for handling the contract process recommended to the full District Board a waste disposal contract offered by North Country Environmental Services and a waste hauling contract offered by Waste Management, Inc. At the District's November meeting, the Board voted to accept the proposals submitted by both companies. Pending final negotiations, both contracts will be for seven years, commencing on May 1, 2006. These contracts will not only provide District communities with competitive pricing but also provide long-term stability.

Citizens interested in participating in the development of the District's programs are welcome to attend the District meetings. Information regarding the place and time of the meetings is available at all municipal offices.

Respectfully submitted,

Robert Berti, PBSWD Chairman

# TITLE III

## TOWNS, CITIES, VILLAGE DISTRICTS, AND UNINCORPORATED PLACES

### CHAPTER 51

#### TOWN LINES AND PERAMBULATION OF BOUNDARIES

##### Section 51:2

**51:2 Perambulation of Town Lines.** – The lines between the towns in this state shall be perambulated, and the marks and bounds renewed, once in every 7 years forever, by the selectmen of the towns, or by such persons as they shall in writing appoint for that purpose.

**Source.** RS 37:2. CS 39:2. GS 47:2. GL 51:2. PS 52:2. PL 56:2. RL 69:6.

## 2005 PERAMBULATION OF TOWN BOUNDS

Seven years have passed since the last Town Line Perambulation – seems like just the other day. I was asked again by the Ashland Selectmen to act as agent on their behalf to perambulate the Town's Corner Bounds. During this process I was joined by Mr. Frank Stevens, a fellow surveyor, and Mr. Gordon (Joe) Vittum, an interested citizen. As recommended after my previous perambulation that all posts be affixed with an aluminum disc, due to the lack of space for chiseling dates, we have fitted each post with a 3 ½" aluminum disc for date stamping. All discs were stamped "2005 A," the 2005 for the year and the "A" for Ashland. We also took GPS readings at all posts with a Garmin E-Trex Legend hand-held GPS unit, in hopes that this would assist people in finding these posts in the future. The latitude and longitude readings are for reference for general location and are not of "survey grade" for replacing a monument should one turn up missing. What follows is a list of the posts that we found during our mission.

### POST #1

**Location:** Post is located on the easterly bank of the Pemigewasset River behind the Ashland Sewerage Treatment Facility and is northerly of the confluence of the Squam River and Pemigewasset River. Latitude N 43° 41' 05.2", Longitude W 71° 38' 50.8"

**Description:** 9"x14" Granite Post 3.6 feet tall.

**Markings:** North side of post: **A**  
South side of post: **N**, 89  
East side of post: 1877, 84, 91, 98  
West side of post: 1905, 12, 19, 26, 33, 56, 61, 67, 76, 91, 1998  
Top of Post: **Set disc marked "2005 A"**

**Remarks:** Riverbank starting to erode, should be reset.

### POST #2

**Location:** Post is located at the former Town dump off of Route 132. Following the former dump roadway to its end, the post can be found just a short distance away. Latitude N 43° 41' 08.0", Longitude W 71° 38' 29.0"

**Description:** 12" x 5½" Granite Post is 0.8 feet tall.

**Markings:** North side of post: **A**, 61, 91, 1998  
South side of post: **N**, **H**  
East side of post: No detectable markings  
West side of post: 89  
Top of post: 76. **Set disc marked "2005 A"**

**Remarks:** Stone in good condition.



POST #3

**Location:** Post is located on the easterly side of Route 132, opposite the Beadle residence, approximately 230 feet north of the Old Dump road. Latitude N 43° 41' 09.1", Longitude W 71° 38' 19.9"

**Description:** Three-sided Granite Post, 12" x 12" x 12", 4.6 feet tall.

**Markings:** North side of post: **A**, 91, 1998. **Set disc marked "2005 A"**  
 Southeast side of post: **H/N**, 1856, 70, 77, 84, 91, 98  
 West side of post: 1905, 12, 19, 26, 33, 40, 47, 54, 61, 67, 76, 89

**Remarks:** Stone in good condition.

POST #4

**Location:** Post is located on the westerly side of Winona Road opposite the Paré House and just southerly of the KOA campground. Latitude N 43° 41' 16.2", Longitude W 71° 37' 17.8"

**Description:** 5" x 9" Granite Post, 3.4 feet tall.

**Markings:** North side of post: **H**, 1870, 84, 91, 98, 05, 12, 19, 26  
 South side of post: **N**, 1877  
 East side of post: 67, 76, 91, 1998  
 West side of post: 33, 40, 47, 54, 61, 89  
 Top of post: **Set disc marked "2005 A"**

**Remarks:** Stone in good condition.

POST #5

**Location:** Post is located on the easterly side of Lambert Road 0.1 mile from the intersection of Winona and Lambert Roads, beside a stone wall. Latitude N 43° 41' 28.0", Longitude W 71° 35' 27.6"

**Description:** 10" x 10" Granite Post 2.6 feet tall.

**Markings:** North side of post: **A**, 61, 67, 76  
 South side of post: **N**  
 East side of post: No detectable markings  
 West side of post: 89, 91, 1998  
 Top of post: **Set disc marked "2005 A"**

**Remarks:** Stone in good condition.

POST #6

**Location:** Post is located on the north side of Winona Road on the south-facing slope overlooking the Lambert Farm and Robert Boynton Farm. Start at the culvert 0.4 miles east of the intersection of Lambert and Winona Roads at the bottom of the hill. From the culvert header go about N27E uphill; stone is at the base of the ledges. This is the corner of Ashland,

Holderness, Center Harbor and New Hampton. Latitude N 43° 41' 31.0",  
Longitude W 71° 34' 58.6"

*Description:* Truncated Stone Post 5 feet tall.

*Markings:* North side of post: A, 1877, 85, 92, 05, 12, 91, 1998 (plus various unreadable dates);  
South side of post: C, 1877, 05, 40, 96 (plus various unreadable dates);  
East side of post: H, 1878, 92, 01, 08 (plus various unreadable dates);  
West side of post: N, 1877, DKS, 91, 98, 1905, 12, 19, 26, 40, 47, 54, 61, 68, IF, 82, 89; **set disc marked "2005 A"**

*Remarks:* Stone in good condition.

#### POST #7

*Location:* Post is located off Leavitt Hill Road. Follow Leavitt Hill Road past the Stevens' place to the house at the end of the road. Just past the house, follow the old woods road for approximately one mile to the so-called "four corners." At the intersection there will be an old stone foundation off the north side of the road. From the intersection, walk back the way you came about 70 feet. The post is located on the north side of the road behind the stone wall. Latitude N 43° 42' 24.9", Longitude W 71° 35' 15.7"

*Description:* 16" x 10" Granite post 2 feet tall.

*Markings:* North side of post: 1998  
South side of post: 1885, 1967  
East side of post: H 1878  
West side of stone: A, 1892, 1913, 22, 30, 76  
Top of post: **Set disc marked "2005 A"**

*Remarks:* Should be stabilized.

#### POST #8

*Location:* Post is located off Leavitt Hill Road. Follow Leavitt Hill Road past the Stevens' place to the house at the end of the road. Go past the house and follow the old woods road for about 500 feet to the junction of a woods road running easterly to the old sawdust pile (which is no longer distinguishable) for approximately 1100 feet. Post is on the southerly side of the old road in front of a stone wall. Latitude N 43° 42' 41.4", Longitude W 71° 35' 37.9"

*Description:* 3-sided stone post, 12" x 12" x 12", 2.6 feet tall.

*Markings:* South side of post: 1991, 1998  
East side of post: H, 1878, 1885, 1900 (?), 1906  
West side of post: A, 1892, 1913, 22, 67, 76  
Set disc in top marked "2005 A"

*Remarks:* Stone is in good condition.

### POST #9

*Location:* Post is located off Leavitt Hill Road. Go up Leavitt Hill Road to Pease Road, following Pease Road to the end. Go through the break in the stone wall and take a left down the path to the Stevens' boat house; from the boat house go across the brook and follow along Squam Lake for a very short distance. Latitude N 43° 43' 01.4", Longitude W 71° 36' 03.0"

*Description:* 3-sided stone 14" x 14" x 14"; 4.4 feet tall.

*Markings:* North side of post: B, 1885, 1892, 1899, 1906, 13, 22, 30, 67, 76  
 South side of post: A, 91, 1998  
 West side of post: H, 1878  
 Top of post: **Set disc marked "2005 A"**

*Remarks:* Stone leaning southerly.

### POST #10

*Location:* Post is located on the south side of Route 3 leading from Ashland to Holderness, on the beach of the Cottage Place on Squam Lake (formerly known as the Black Horse Motor Court). This post is 0.10 miles westerly of the junction of Routes 175 and 3.  
 Latitude N 43° 43' 26.6", Longitude W 71° 36' 35.8"

*Description:* 3-sided stone post 9" x 10" x 7", 2.4 feet tall.

*Markings:* North side of post: 67, 76, 91, 1998; **set disc marked "2005 A"**  
 South side of post: A/H, 1878, 1885, 92, 1926 (plus various unreadable dates)  
 West side of post: No detectable markings

*Remarks:* Stone in good condition.

### POST #11

*Location:* Post is located on Howe Road, approximately 0.15 miles northerly of the junction of Howe Road and Route 3. Stone is on the easterly side of the Howe Road in front of the Graton House. Latitude N 43° 43' 32.0", Longitude W 71° 36' 42.3"

*Description:* 8" x 7" stone post 2.6 feet tall.

*Markings:* North side of post: H/A, 1878, 1889, 92, 99, 1906, 67  
 South side of post: 1998  
 East side of post: No detectable markings; **set disc marked "2005 A"**  
 West side of post: 1913, 1922 (?), 30, 91  
 Top of stone: 1976

*Remarks:* Stone in good condition

POST #12

*Location:* Post is located on land of Robert Howe off of Howe Road. See Grafton County Registry of Deeds Plan No. 5587 which shows this post. Latitude N 43° 43' 53.2", Longitude W 71° 37' 10.1"

*Description:* 3-sided stone post, 9" x 9" x 12", 2.7 feet tall

*Markings:* North side of post: 1892, 1906, 1913, 1922, 1991;  
                   **set disc marked "2005 A"**  
 East side of post: 1930, 1998  
 West side of post: 1878, 1967, 1976

*Remarks:* Stone in good condition.

POST #13

*Location:* Post is located on the north side of Owl Brook Road 0.5 miles westerly from the intersection of Owl Brook Road and Route 175, and 0.75 miles east from the junction of Owl Brook Road and Hicks Hill Road. Latitude N 43° 44' 14.7", Longitude W 71° 37' 39.1"

*Description:* 7" x 7" stone 3.0 feet tall.

*Markings:* North side of post: 1885  
 South side of post: A/H, 1922, 1967, 76  
 East side of post: 1878, 92  
 West side of post: 1991, 1998  
 Top of post: **set disc marked "2005 A"**

*Remarks:* In good condition.

POST #14

*Location:* Post is located on Hicks Hill about halfway between Route 175 and the top of Hicks Hill Road. This post is situated 63 feet east of an old logging road that comes out on Route 175 and is 0.3 miles east of the junction of Route 175 with Seven Pines Road. Latitude N 43° 44' 33.0", Longitude W 71° 38' 02.4"

*Description:* 6" x 4" stone post in a stone pile, 3.3 feet tall.

*Markings:* North side of post: H, 1892, 1976  
 South side of post: A, 1998; **set disc marked "2005 A"**  
 East side of post: No detectable markings  
 West side of stone: No detectable markings  
 Top of stone: 1967, F

*Remarks:* This stone should be set into the ground as the stone pile is the only thing holding it in place.



POST #15

*Location:* Post is located on the southerly side of Route 175 just east of the junction of Seven Pines Road with Route 175. Latitude N 43° 44' 48.2", Longitude W 71° 38' 21.3"

*Description:* 8" x 6" stone post, 3.9 feet tall.

*Markings:* North side of stone: No detectable markings  
 South side of stone: 1991, 1998  
 East side of stone: **set disc marked "2005 A"**  
 West side of stone: No detectable markings

*Remarks:* This post was reported missing in 1967 by Mr. Charlie Flanders, but has apparently been perambulated from 1983 to the present, according to perambulation records for the town. The validity of this post as a legitimate town line marker may be in question, as we have no record of who may have reset this corner.

POST #16

*Location:* This post is located 0.10 miles west of the junction of Seven Pines Road with Route 175, northerly of Route 175. Follow the stone wall up the hill until you come to a flat wet area; corner is located on the northeasterly side of the wet area. Latitude N 43° 44' 56.3", Longitude W 71° 38' 31.2"

*Description:* 5" x 6" post, 3.3 feet tall.

*Markings:* North side of post: No detectable markings  
 South side of post: **A**, 1892, 1906, 1913, 22, 30, 67, 76, 91, 1998  
 East side of post: **H**  
 West side of post: **H**, 87  
 Top of post: **set disc marked "2005 A"**

*Remarks:* Post is loose and should be stabilized.

POST #17

*Location:* Post is located on easterly side of Route 175 about 11 feet from the edge of pavement and is 0.2 miles southerly of the intersection of Route 175 and North Ashland Road. Latitude N 43° 44' 54.5", Longitude W 71° 39' 18.3"

*Description:* 6" x 9" stone post, 2.7 feet high.

*Markings:* North side of post: No detectable markings  
 South side of post: 1891, 1922, 1930, 67, 76  
 East side of post: 1991, 1998  
 West side of post: **H/A**, 1878, 1886, 1899, 1906, 1913  
 Top of post: **set disc marked "2005 A"**

*Remarks:* Stone is leaning towards road and should be straightened.

POST #18

**Location:** Beginning at the junction of Route 175 and North Ashland Road, travel southwesterly on North Ashland Road for 0.2 miles. Post is located about 25 feet southeasterly of the center line of the road. Latitude N 43° 44' 53.6", Longitude W 71° 39' 33.1"

**Description:** 7" x 4" stone post, 2.0 feet tall.

**Markings:** North side of post: **set disc marked "2005 A"**  
 South side of post: 1967, 76, 91  
 East side of post: 1892, 1998  
 West side of post: **H, A**, 1878, 1913, 1922

**Remark:** Post is loose and should be stabilized.

POST #19

**Location:** Post is about 0.25 miles north of the North Ashland Road bridge, crossing Interstate 93. Post is located a few hundred feet east of the north-bound lane at the top of a steep ridge overlooking Milton Huckins' field. Latitude N 43° 44' 52.5", Longitude W 71° 39' 49.7"

**Description:** 7" x 4" stone post, 2.3 feet tall.

**Markings:** North side of post: No detectable markings  
 South side of post: 1998; **set disc marked "2005 A"**  
 East side of post: A, H, 1878, 92, 99, 1991  
 West side of post: 1913, 192(?), 67, 76

**Remarks:** Corner is in good condition and is sturdy.

POST #20

**Location:** Post is west of Interstate 93 on the west side of Milton Huckins' field, about 18 feet from the field edge. This post is also about 10 feet east of the moat. From this post, I took magnetic compass bearing to the Radio Tower on Mount Prospect (N 62° E) and a compass bearing to Church Hill (S 35° E). Latitude N 43° 44' 50.9", Longitude W 71° 40' 10.9"

**Description:** 5 ½" x 5 ½" stone, 3.1 feet tall.

**Markings:** North side of stone: **H**, 1878, 1892, 1906, 1913, 67, 76  
 South side of stone: **A**, 1991, 1998  
 East side of stone: 1885; **set disc marked "2005 A"**  
 West side of stone: 1930  
 Top of stone: Marking not distinguishable

**Remarks:** Corner is in good condition and is sturdy.

POST #21

**Location:** *This corner was reported missing by Mr. Charlie Flanders in 1967. We ran the approximate location of this line to the current location of the*

*Pemigewasset River on December 6, 1998. We searched up and down the river 300-400 feet in both directions, but we were unable to find a corner.*

*Remarks:* This post is still a question mark. Did it exist or is Post #20 the post at the river?? One thing is likely – the current river location is not in the same location as it was in 1868, based on the information contained in the original charter for the Town of Ashland.

### RECOMMENDATIONS

During the next Town Line Perambulation, the posts that need stabilization should be attended to in order to preserve their location for permanency.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Anthony L. Randall".

Anthony L. Randall, L.L.S.





2006

# TOWN WARRANT

**TOWN OF ASHLAND  
STATE OF NEW HAMPSHIRE**

Warrant – Year 2006

To the Inhabitants of the Town of Ashland, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Ashland Public School Gymnasium, 27 Highland Street in said Town on Saturday, February 4, 2006 at 1:00 p.m. to act upon the following articles. Vote by official ballot will take place on March 14, 2006 at the Ashland School Gymnasium, 27 Highland Street. **Polls will be open from 9:00 a.m. and will close no earlier than 7:00 p.m.**

**Article 1:**

To choose all of the following officers for the year ensuing:

(1)	Selectman	3 Year Term
(1)	Selectman	2 Year Term
(1)	Selectmen	1 Year Term
(1)	Town Moderator	2 Year Term
(1)	Town Trustee of the Trust Funds	3 Year Term
(1)	Library Trustee	3 Year Term
(1)	Electric Commissioner	3 Year Term
(1)	Water/Sewer Commissioner	3 Year Term
(4)	Budget Committee	3 Year Term
(3)	Budget Committee	2 Year Term
(2)	Budget Committee	1 Year Term
(1)	Supervisor of the Checklist	6 Year Term

**Article 2**

To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars (\$12,000) to be deposited into the existing River Street Bridge Repair Capital Reserve Fund for the repair of the River Street Bridge over Squam River. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

**Article 3**

To see if the Town will vote to create a Police Cruiser Capital Reserve Fund for the purpose of purchasing a police cruiser, to designate the selectmen as agents to expend from this capital reserve fund, and to raise and appropriate the sum of Thirteen Thousand Dollars (\$13,000) to be deposited into said Capital Reserve Fund. Purchase to be in the year 2007. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

#### **Article 4**

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be deposited into an existing Highway Truck Capital Reserve Fund towards the purchase of a Highway Truck in 2008. The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

#### **Article 5**

To see if the Town of Ashland will vote to employ a full time paid fire chief, and to raise and appropriate the sum not to exceed \$35,000 to cover a half a year salary and benefits for the full time paid Fire Chief in 2006. **This position will become effective July 1, 2006.** The Board of Selectmen recommends this article. The Budget Committee does recommend this article. (Majority Vote Required)

#### **Article 6**

Shall the Town of Ashland raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote on the first session, for the purposes set forth therein, totaling \$5,749,385.00. Should this article be defeated, the operating budget shall be, \$5,431,551.00, which is the same as last year, with certain adjustments required by previous action of the Town of Ashland or by law. Additionally, should this article be defeated, the Board of Selectmen may schedule one special town meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only.

#### **Article 7**

To see if the Town will vote to immediately discontinue the Board of Electric Commissioners and return the management, control, and direction of the municipal electric system to the authority of the Board of Selectmen. Petitioned Article (Majority Vote Required)

#### **Article 8**

To see if the Town will vote to immediately discontinue the Board of Water and Sewer Commissioners and return the management, control, and direction of the municipal water and sewer system to the authority of the Board of Selectmen. Petitioned Article (Majority Vote Required)

#### **Article 9**

To see if the Town of Ashland shall reduce the number of elected members on the budget committee from 12 elected members to 7 elected members, effective March 13, 2007. (This will give a total of 9 members, 7 elected and 2 appointed) The Board of Selectmen recommends this article.

## Article 10

To see if the Town will, pursuant to RSA 674:40-a, delegate the authority to the local governing body, which is the Board of Selectmen, to accept dedicated streets as deemed necessary. This authority would remain in effect until rescinded by another vote of the legislative body. The Board of Selectmen does approve this article.

## Article 11

To see if the Town will vote to adopt the Disorderly Actions Ordinance as proposed by the Board of Selectmen. This Ordinance will provide definitions of disorderly conduct and will prohibit certain conduct, which creates hazards or annoyance when it is performed or observable in public places. This Ordinance will become law immediately following a majority vote.

## Article 12

To see if the Town will vote to authorize the prepayment of property taxes and authorize the Tax Collector to accept such prepayment as provided by RSA 80:52-a. This authority to remain in effect until rescinded by another vote of the legislative body.

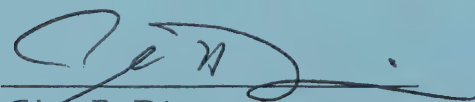
## Article 13

To see if the town will vote to accept the reports of its boards, commissions, and officers for the year of 2005 subject to corrections of errors when and if found.

TOWN OF ASHLAND

*Board of Selectmen*

*Attest: A True Copy*



*Glenn R. Dion*



*A. Caroline Gosse*



*Daniel P. Golden*

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*Richard C. Bagge*

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*Vacant*



# BUDGET OF THE TOWN WITH A MUNICIPAL BUDGET COMMITTEE

OF: ASHLAND

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED  
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2006 to December 31, 2006

or Fiscal Year From \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

This form was posted with the warrant on (Date): \_\_\_\_\_

## BUDGET COMMITTEE

*Please sign in ink.*

Earl L. Hull  
Kinda R. Hays  
John D. Hays  
Wesley H. Davis  
John D. Hays  
John D. Hays

Wesley H. Davis  
John D. Hays  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

Received 1/26/06  
82

1 2 3 4 5 6 7 8 9

PURPOSE OF APPROPRIATIONS (RSA 32:3,V)		Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED)		BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDED	
ACCT.#	GENERAL GOVERNMENT		XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX
4130-4139	Executive		8,268	5,946	6,168		6,168	
4140-4149	Election,Reg.& Vital Statistics		29,264	25,432	34,019		34,019	
4150-4151	Financial Administration		229,410	219,001	229,022		229,022	
4152	Revaluation of Property		28,500	35,401	39,501		39,501	
4153	Legal Expense		15,000	23,594	10,000		10,000	
4155-4159	Personnel Administration		1	1,019	5,000		5,000	
4191-4193	Planning & Zoning		4,790	4,842	8,484		8,484	
4194	General Government Buildings		47,150	41,926	49,050		49,050	
4195	Cemeteries		400	200	200		200	
4196	Insurance		69,275	68,625	88,595		88,595	
4197	Advertising & Regional Assoc.		1,770	1,770	1,823		1,823	
4199	Other General Government		10,000	6,600	8,000		8,000	
PUBLIC SAFETY								
4210-4214	Police		470,328	462,238	496,767		496,767	
4215-4219	Ambulance		26,575	26,575	27,774		27,774	
4220-4229	Fire		134,756	128,352	141,803		142,817	
4240-4249	Building Inspection		7,351	7,229	3,091		3,091	
4290-4298	Emergency Management		2,500	840	2,315		2,315	
4299	Other (Including Communications)		62,886	62,886				
AIRPORT/AVIATION CENTER								
4301-4309	Airport Operations							
HIGHWAYS & STREETS								
4311	Administration		188,994	171,403	197,525		197,525	
4312	Highways & Streets		203,329	205,350	221,951		221,951	
4313	Bridges		400	426	400		400	



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PURPOSE OF APPROPRIATIONS (RSA 32:3.V)			Appropriations		Actual		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
ACCT. #	Warr. Art.#	Prior Year As Approved by DRA	Expenditures Prior Year	(RECOMMENDED)	Ensuing Fiscal Year (NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED	
HIGHWAYS & STREETS cont.										
4316	Street Lighting		37,400	40,998	43,001			43,001		
4319	Other TOWN MECHANIC		61,389	58,947	64,125			64,125		
SANITATION										
4321	Administration									
4323	Solid Waste Collection									
4324	Solid Waste Disposal		164,921	166,693	165,929			165,929		
4325	Solid Waste Clean-up									
4326-4329	Sewage Coll. & Disposal & Other									
WATER DISTRIBUTION & TREATMENT										
4331	Administration									
4332	Water Services									
4335-4339	Water Treatment, Conserv. & Other									
ELECTRIC										
4351-4352	Admin. and Generation									
4353	Purchase Costs									
4354	Electric Equipment Maintenance									
4359	Other Electric Costs									
HEALTH/WELFARE										
4411	Administration		1,846	1,077	2,653			2,653		
4414	Pest Control		3,000	2,587	2,900			2,900		
4415-4419	Health Agencies & Hosp. & Other									
4441-4442	Administration & Direct Assist.		32,014	33,005	39,300			39,300		
4444	Intergovernmental Welfare Pymnts									
4445-4449	Vendor Payments & Other		21,776	21,765	21,161			22,815		

1	2	3	4	5	6	7	8	9
PURPOSE OF APPROPRIATIONS (RSA 32:3,V)				SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year		BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year		
ACCT.#	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	(RECOMMENDED)	(NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED	
CULTURE & RECREATION								
4520-4529			147,955	147,836	156,381	156,381		
4550-4559			45,945	46,024	48,537	48,737		
4583			5,930	5,311	6,468	6,468		
4589			652	646	652	652		
CONSERVATION								
4611-4612			860	860	500	500		
4619								
4631-4632								
4651-4659								
DEBT SERVICE								
4711			125,938	128,187	175,974	175,974		
4721			147,621	153,826	165,543	165,543		
4723			1	388	1	1		
4790-4799								
CAPITAL OUTLAY								
4901								
4902			24,515	5,657				
4903								
4909			6,198	6,196	6,197	6,197		
OPERATING TRANSFERS OUT								
4912								
4913								
4914								
			261,847	232,541	292,439	291,739	700	
			164,397	162,695	183,123	173,123	10,000	



1 2 3 4 5 6 7 8 9

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Warr. Art.#	Appropriations		Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
			Prior Year As Approved by DRA			(RECOMMENDED)	(NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED
OPERATING TRANSFERS OUT cont.									
	Electric-		XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX
	Airport-		2,564,131	1,872,766	2,810,845		2,810,845		
4915	To Capital Reserve Fund		12,000	12,000					
4916	To Exp.Tr.Fund-except #4917								
4917	To Health Maint. Trust Funds								
4918	To Nonexpendable Trust Funds								
4919	To Fiduciary Funds								
SUBTOTAL 1			5,371,283	4,599,660	5,757,217		5,749,385		

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. #	Warr. Art. #	A m o u n t	Acct. #	Warr. Art. #	A m o u n t

**\*\*SPECIAL WARRANT ARTICLES\*\***

Special warrant articles are defined in RSA 32:3, VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated in the warrant as a special article or as a nonlapsing or nontransferable article.

[illegible]

	RIVER ST. BRIDGE CAP. RES.	2	12,000	12,000			12,000		XXXXXXXXXX
	POLICE CRUISER CAP.RES.	3		13,000			13,000		
	HIGHWAY TRUCK CAP. RES.	4					30,000		
	SUBTOTAL 2 RECOMMENDED		XXXXXXXXXX	XXXXXXXXXX	55,000	XXXXXXXXXX	55,000		XXXXXXXXXX

**\*\*INDIVIDUAL WARRANT ARTICLES\*\***

**"individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases or items of a one time nature you wish to address individually.**

1	2	3	4	5	6	7	8	9
CCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED)	Ensuing Fiscal Year (NOT RECOMMENDED)	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED

4220	FIRE CHIEF	5			35,000		35,000	XXXXXXXXXX
SUBTOTAL 3 RECOMMENDED			XXXXXXXXXX	XXXXXXXXXX	35,000	XXXXXXXXXX	35,000	XXXXXXXXXX



1	2	3	4	5	6
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
<b>TAXES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3120	Land Use Change Taxes - General Fund			106	106
3180	Resident Taxes				
3185	Timber Taxes		2,000	9,824	10,000
3186	Payment in Lieu of Taxes		37,000	37,672	43,000
3189	Other Taxes				
3190	Interest & Penalties on Delinquent Taxes		45,000	30,961	30,000
	Inventory Penalties				
3187	Excavation Tax (\$.02 cents per cu yd)		50	22	20
<b>LICENSES, PERMITS &amp; FEES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3210	Business Licenses & Permits		3,900	6,246	6,002
3220	Motor Vehicle Permit Fees		283,000	308,248	309,500
3230	Building Permits		10,185	10,757	11,286
3290	Other Licenses, Permits & Fees		2,275	3,160	2,925
3311-3319	FROM FEDERAL GOVERNMENT			11,032	
<b>FROM STATE</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3351	Shared Revenues		60,000	65,220	65,000
3352	Meals & Rooms Tax Distribution		60,000	73,062	70,000
3353	Highway Block Grant		44,322	62,321	44,322
3354	Water Pollution Grant		43,360	43,011	43,360
3355	Housing & Community Development				
3356	State & Federal Forest Land Reimbursement		100	547	100
3357	Flood Control Reimbursement				
3359	Other (Including Railroad Tax)				
3379	FROM OTHER GOVERNMENTS		500	435	
<b>CHARGES FOR SERVICES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3401-3406	Income from Departments		118,700	145,422	133,251
3409	Other Charges		1,000	0	1,000
<b>MISCELLANEOUS REVENUES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3501	Sale of Municipal Property			2,610	
3502	Interest on Investments		6,000	6,158	5,500
3503-3509	Other		47,975	21,685	45,096
<b>INTERFUND OPERATING TRANSFERS IN</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3912	From Special Revenue Funds				
3913	From Capital Projects Funds				



1	2	3	4	5	6
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
INTERFUND OPERATING TRANSFERS IN cont.			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3914	From Enterprise Funds				
	Sewer - (Offset)		261,847	232,541	291,739
	Water - (Offset)		164,397	162,695	173,123
	Electric - (Offset)		2,564,131	1,872,766	2,810,845
	Airport - (Offset)				
3915	From Capital Reserve Funds				
3916	From Trust & Fiduciary Funds				
3917	Transfers from Conservation Funds				
OTHER FINANCING SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3934	Proc. from Long Term Bonds & Notes				
	Amounts VOTED From F/B ("Surplus")				
	Fund Balance ("Surplus") to Reduce Taxes			450,000	150,000
TOTAL ESTIMATED REVENUE & CREDITS			3,755,744	3,558,501	4,246,175

**\*\*BUDGET SUMMARY\*\***

	PRIOR YEAR ADOPTED BUDGET	SELECTMEN'S RECOMMENDED BUDGET	BUDGET COMMITTEE'S RECOMMENDED BUDGET
SUBTOTAL 1 Appropriations Recommended (from pg. 5)		5,757,217	5,749,385
SUBTOTAL 2 Special Warrant Articles Recommended (from pg. 6)		55,000	55,000
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg. 6)		35,000	35,000
TOTAL Appropriations Recommended		5,847,217	5,839,385
Less: Amount of Estimated Revenues & Credits (from above)		4,266,875	4,246,175
Estimated Amount of Taxes to be Raised		1,590,342	1,593,210

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$533,558.10  
(See Supplemental Schedule With 10% Calculation)



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# DATES TO REMEMBER

1-Jan	Fiscal Year Begins
4-Feb	Deliberative Session of 2006 Town Meeting Ashland School Gymnasium - 1 PM
8-Feb	Deliberative Session of 2006 Pemi-Baker School District Meeting Plymouth Regional High School - 6:30 PM
14-Mar	SB2 Official Balloting/Town and School Officers Election Ashland School Gymnasium 9aM to 7PM
16-Mar	Ashland School District Meeting Ashland School Gymnasium - 7 PM
1-Apr	All real property assessed to owner
15-Apr	Last day to file for religious, educational and charitable organizations to file annual list of all exempt property with assessing officials. Refusal to file may be grounds for denial.
15-Apr	Last day to file "Report of Cut" for 2004-2005 year
15-Apr	Last day to file Current Use Application for 2005 year
30-Apr	2005 Dog Tags Expire - Renew with Town Clerk
1-Jul	First Issue 2006 Tax Bill due
1-Aug	Deadline for Elderly Exemption Application
1-Dec	Second Issue 2006 Tax Bill due

## MEETING SCHEDULES

\*Subject to change with notice

Board of Selectmen	First/Third Monday of the Month 7 PM - Ashland School Library
Planning Board	First Wednesday of the Month 7PM - Ashland School Cafeteria or School Library Third Wednesday of the Month - Board Work Session
Board of Adjustment	Meetings Scheduled as Needed Posted in Post Office and Town Office
Conservation Comm.	First Wednesday of the Month 7PM - Ashland Town Hall
Housing Standards	Called as needed Posted in Post Office and Town Office
Budget Committee	Called as needed Posted in Post Office and Town Office
Electric Commissioners	Second and Fourth Tuesday of the Month 10 AM - Utility Office
Water/Sewer Comm.	First and Third Thursday of the Month 3:30 PM - Utility Office